

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Billy Joe Perry and Iris C. Perry and by _____ and _____ recorded in the Office of the Judge of Probate, Shelby County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
U S A	3-25-52	222	315
U S A	12-7-59	264	1

for value received does hereby release from the lien of said mortgage(s) the following-described property:

Commence at the NE corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 2, Township 21 South, Range 1 East, thence run West along the North line of Sec. 2, a distance of 657.95 ft., thence turn an angle of 90 deg. 00 min. to the left and run a distance of 26.00 ft., to the South R.O.W. line of the Fourmile-Wilsonville Hwy., and the point of beginning, thence continue in the same direction a distance of 240.00 ft., thence turn an angle of 90 deg. 19 min. to the right and run a distance of 363.00 ft., thence turn an angle of 89 deg. 41 min. to the right and run a distance of 240.00 ft., to the South R.O.W. line of said Hwy., thence turn an angle of 90 deg. 19 min. to the right and run along said R. O. W. line a distance of 363.00 ft., to the point of beginning. Situated in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 2, T 21 S, R 1 E, Shelby County, Alabama, and containing 2 acres.

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 25 day of February, 1966, pursuant to delegation of authority appearing in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

By Stephen S. Pierce
Stephen S. Pierce, County Supv.
Farmers Home Administration
United States Department of Agriculture

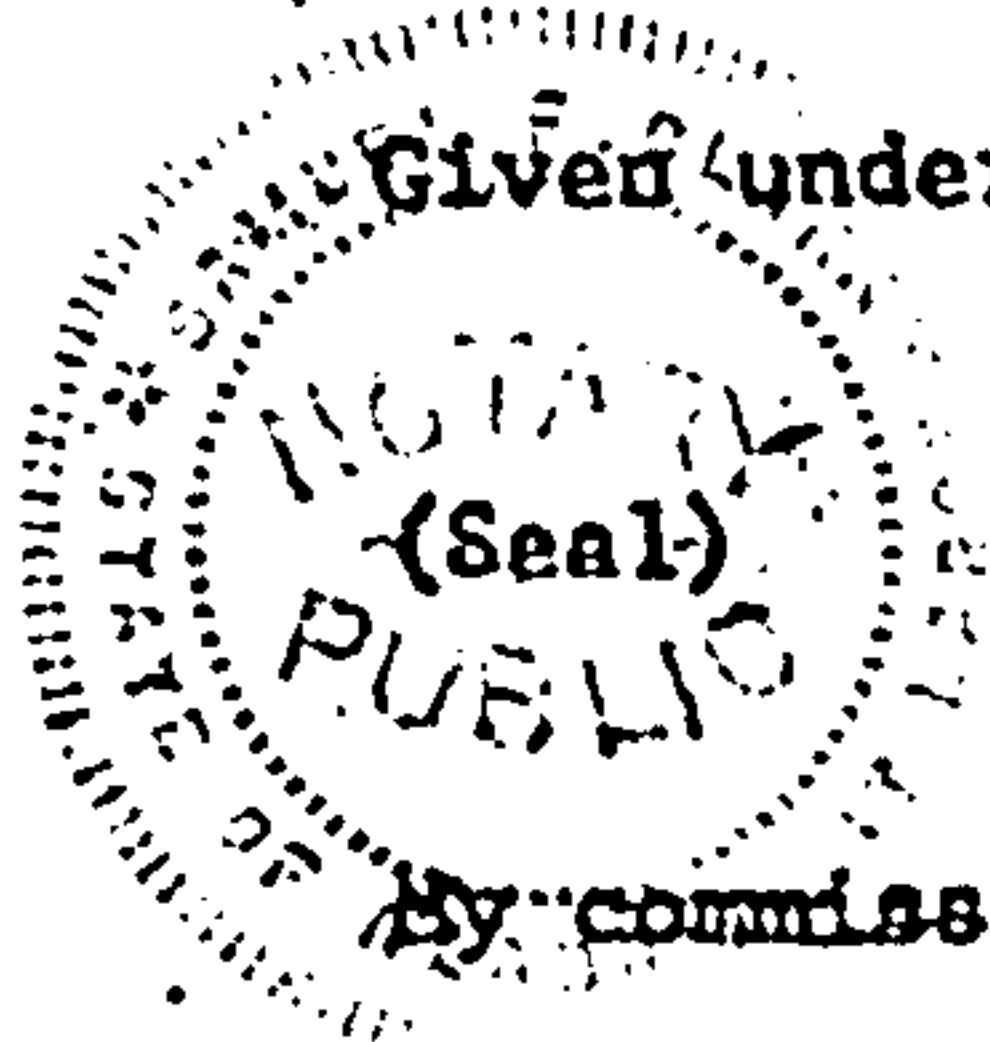
STATE OF ALABAMA I

COUNTY OF SHELBY I

ACKNOWLEDGMENT

I, Samuel F. Clark, a Notary Public in and for said County in said State, hereby certify that Stephen S. Pierce, whose name as County Supervisor, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as County Supervisor, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 25 day of February, 1966.



Samuel F. Clark
Notary Public

My commission expires:

11-9-67

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STATE OF ALABAMA
NOTARY PUBLIC
4-15-66
3 PM
JUDGE OF PROBATE