

STATE OF ALABAMA

4676

COUNTY OF Shelby

COLUMBIANA

The undersigned hereby acknowledges that the following mortgages, security instruments, and debts are paid, and the liens thereof discharged:

<u>NAME</u>	<u>A/C #</u>	<u>VOLUME</u>	<u>PAGE</u>	<u>REAL</u>
1. Thomas White	36D-400	292	726✓	
2. Kenneth F. Cox	36-5552	292	298✓	
3. Lloyd D. Kenndrick	36-4022	990	484	
4. John C. Spain	36-D-451	431	4735	
5.				
44.				

Subscribed and sworn to before me, this
13 day of April, 1966.

IN WITNESS WHEREOF, the undersigned
has hereunto affixed its hand and seal
this 13 day of April, 1966.

NOTARY PUBLIC

MERIT FINANCE CORPORATION

BY:

ITS: MANAGER

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