WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

| AND THE RESIDENCE CORPORATION, Birmingham, Alabama   |
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| STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,   |
| That in consideration of   |
| to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  Ocie L. Moore and wife. Iva Moore  |
| (herein referred to as grantors) do grant, bargain, sell and convey unto   |
| Jimmy Blalock and wife, Connie Sue Blalock   |
| (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated.  Shelby   |
| inCounty, Alabama to-wit:  |
| Commence at the SW corner of the NE' of NW', Section 27, Township 20 South, Range 1 East; thence run Northerly along the West boundary of said \( \frac{1}{2} \) Section line a distance of 720.0 feet to a point; thence turn an angle of 90° to the right and run Easterly a distance of 290.3 feet to a point; thence turn an angle of 116° 36° to the left and run Northwesterly a distance of 413.1 feet to the point of beginning; thence continue in the same direction a distance of 235.4 feet to a point; thence turn an angle of 116° 51° to the right and run Easterly along the South 40° right of way line of County Highway 61 a distance of 460.0 feet to a point; thence turn an angle of 90° to the right and run Southerly a distance of 210.0 feet to a point; thence turn an angle of 90° to the right and run Westerly a distance of 353.5 feet to the point of beginning. Said parcel of land is lying in the NE' of NW', Section 27, Township 20 South, Range 1 East, and contains 1.96 acres.   |
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| TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.  |
| And I (we) do for myself (ourselves) and for my (our) beirs, executors, and administrators coverant with the said CDANTERS   |
| their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.   |
| IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 12  |
| day of April 19.66   |
| WITNESS: CF MA Simulation of the CF MA Simulation of t |
| STATE 11 8 HA  |
| (Ocie L. Moore) (Seal)   |
| Jua Moare  |
| (Iva Moore)  |
| (Seal)   |
| STATE OF ALABAMA ("LUGE OF PRODURE"  |
| STATE OF ALABAMA    1500SE OF STATE OF ALABAMA  General Acknowledgment  General Acknowledgment   |
| the undersigned a Notary Public in and for said County, in said State,   |
| hereby certify that Ocic L. Moore and wife, Iva Moore  |
| * * * * * * * * * * * * * * * * * * *  |
| AN Phia data Alia 1. ' ' A 1 A 1 . ' A 2   |
| on this day, that, being informed of the contents of the conveyance  |
| on this day, that, being informed of the contents of the conveyance  |
| on this day, that, being informed of the contents of the conveyance  |
| on this day, that, being informed of the contents of the conveyance  |
| Given under my hand and official seal this 12 day of April Lunk Collins Land D., 19 66.  |