

4585

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

For valuable consideration in hand paid to the undersigned MOLTON, ALLEN & WILLIAMS, INC., an Alabama corporation, by Washington National Insurance Company

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, sell, convey and assign unto Washington National Insurance Company

that certain mortgage executed by Donald R. Avery and wife Virginia Avery

bearing date of the 8th day of April, 1966, and recorded in Book 299 Page 857 of the mortgage records in the Probate Office of Shelby County, Alabama together with the debt secured and the property therein described.

a witness whereof, MOLTON, ALLEN & WILLIAMS, INC., has caused this instrument to be executed by CHARLES E. SIZEMORE, its Vice President, who is thereunto duly authorized and the seal of said Company attested by IVY B. SIMS, its Assistant Secretary, to be hereunto affixed, on this the 8th day of April, 1966.

MOLTON, ALLEN & WILLIAMS, INC.

BY: Charles E. Sizemore  
Charles E. Sizemore, Vice President

ATTEST:

Ivy B. Sims  
Ivy B. Sims, Assistant Secretary

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Sandy Lou Odom, a Notary Public in and for said county in said state, hereby certify that CHARLES E. SIZEMORE, whose name as Vice President of MOLTON, ALLEN & WILLIAMS, INC., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this date that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8th day of April, 1966.

Sandy Lou Odom  
Sandy Lou Odom, Notary Public.

My Commission expires 1/26/68

BOOK 211 PAGE 005

cd