

STATE OF ALABAMA }

SHELBY COUNTY }

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THIS INDENTURE, made and entered into on this 1st day of March, 1966, by and between Kimberly-Clark Corporation, a corporation, successor to Coosa River Newsprint Company, party of the first part, and Baggett Transportation Company, a corporation, party of the second part,

WITNESSETH: That

FOR AND IN CONSIDERATION of the sum of One Dollar (\$1.00) to the party of the first part in hand paid by the party of the second part, and other valuable consideration, the receipt whereof is hereby acknowledged, and in further consideration of the mutual exchange of lands by and between the parties to this deed, the party of the first part has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto the party of the second part the following described real property, to wit:

NE^W of NW^{1/4}, Section 13, Township 18 South, Range 1 East.
NW^{1/4} of NE^{1/4} of NW^{1/4}, Section 13, Township 18 South, Range 2 East.

All of the above described property lying and being in Shelby County, Alabama.

Such land is conveyed subject to that certain Indenture of Mortgage and Deed of Trust, dated as of January 1, 1948, from Coosa River Newsprint Company to the Chase National Bank of the City of New York, as Trustee, recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Record Book 205, at page 1, subject to the Supplemental Indenture of Mortgage, executed between the same parties and recorded in the same office in Mortgage Record Book 242, at page 101, subject to Third Supplemental Indenture, dated May 31, 1962, executed by Kimberly-Clark Corporation to The Chase Manhattan Bank and First National City Bank, and recorded in the same office in Mortgage Record Book 277, at page 680, and subject to any existing easements for public roads, utilities lines, and ad valorem tax liens for the current tax year. Party of the first part covenants to obtain a release in recordable form of the lands herein conveyed from the liens of the above described mortgages and to furnish such release to party of the second part within ninety days of the date hereof.

TO HAVE AND TO HOLD, together with all and singular the rights, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, unto the party of the second part, its successors and assigns, in fee simple except as hereinabove stated.

And the party of the first part does hereby covenant with the party of the second part that it is lawfully seized in fee of the said premises

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except as hereinabove stated, that it has a good right to sell and convey the same; that said premises are free from encumbrances except as stated herein; and that it warrants, and will forever defend the title to said premises against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, Kimberly-Clark Corporation, a corporation, has caused these presents to be executed by B. C. Wilson and John Raeburn, Comptroller and Woodlands Manager, respectively, of Coosa River Newsprint Division of Kimberly-Clark Corporation, both duly authorized thereto, on this the day and year first above written.

KIMBERLY-CLARK CORPORATION, a corporation,

By B. C. Wilson
Comptroller, Coosa River Newsprint

Division of Kimberly-Clark Corporation; and

John Raeburn
Woodlands Manager, Coosa River Newsprint

Division of Kimberly-Clark Corporation.

WITNESS:

Richard P. Lewis

STATE OF ALABAMA)
TALLADEGA COUNTY)

I, the undersigned authority in and for said County, in said State, hereby certify that B. C. Wilson and John Raeburn, as Comptroller and Woodlands Manager, respectively, of Coosa River Newsprint Division of Kimberly-Clark Corporation, a corporation, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, in such capacities, and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal, this the 14 day of March
1966.

STATE OF ALA. SHEDY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 3/20/66

RECORDED ON 3/20/66
& S. J. F. REC'D.
P.D. CL T. 1

P. C. Lewis
Notary Public

JUDGE OF PROBATE

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