

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA

Shelby County

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned,

_____ and wife _____ of the County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road; which right-of-way shall be

see below _____ feet in width on _____ side of the center line of said road, as it is now located and staked out by the Highway Department or as much of our lands as is required to make a _____ foot right-of-way across our lands, said right-of-way herein conveyed being more particularly described as follows, to-wit: And as shown on the right-of-way map of Project No. CP1-102 as recorded in the office of the Judge of Probate of Shelby County.

Parcel I. Begin at a point on the centerline of Project CP1-102 at Station 91+05, where the centerline of said project intersects the north property line; thence S 4°56' W along centerline of said project a distance of 591' to the point of ending at Station 96+96 where centerline of said project intersects the south property line.

Said parcel of land being 40' wide on each side of centerline of said project and is lying in the SW¼ of SE¼, Sec. 2, T 24 N, R 15 E and contains 1.09 acres, more or less.

Parcel II. Begin at a point on the centerline of Spur B of said project, being a point 40' east of Station 96+96; thence N 84°46' E along centerline of said spur a distance of 865' to the point of ending at Station 9+05 of said Spur, where the centerline of said Spur intersects the east property line. *

Said parcel of land being 30' wide on the north (left) side of centerline of said Spur also to include a flare beginning at a point 30' left of station 1+00 of said spur; thence S 84°46' W along the 30' right of way line a distance of 65', more or less, to a point on the east 40' right of way line of the main project; thence N 4°56' E along the 40' right of way line of said project a distance of 85', more or less, to a point; thence southwesterly a distance of 100' to the point of beginning.

Said parcel of land is lying in the SW¼ of SE¼ and SE¼ of SE¼, Sec. 2, T 24 N, R 15 E and contains .62 acres, more or less.

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and seal this the 10 day of

Witness:

February, 1966

Ethel Jones (Seal)

Bernon Jones (Seal)

J. E. Merrell (Seal)

J. E. Merrell (Seal)

Mrs. J. E. Merrell (Seal)

J. E. Merrell (Seal)

Mrs. H. M. Merrell (Seal)

H. M. Merrell (Seal)

J. E. Merrell (Seal)

Mrs. J. E. Merrell (Seal)

_____ (Seal)

_____ (Seal)

_____ (Seal)

STATE OF ALA. SHELBY CO.
INSTRUMENT
FILED
3/28/66
RECORDED
& S. C.
PD. C. TH.
JUDGE OF PROBATE

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