

(250)

SUBORDINATION

STATE OF ALABAMA
SHELBY COUNTY.

For value received, the Anniston Production Credit Association of Anniston, Alabama, being the present owner and holder of the indebtedness secured by that certain mortgage or deed of trust executed by John Douglas Kidd and wife, Bernice S. Kidd, recorded in Book 282, page 590, of the land mortgage records of Shelby County, Alabama; Book 285, page 717, of the records of Shelby County, Alabama; Book 291, page 665, of the records of Shelby County, Alabama; Book 292, page 488, of the records of Shelby County, Alabama and Book 294, page 669, of the records of Shelby County, Alabama, does hereby subordinate said mortgage (deed or trust) to that certain Mortgage granted by John Douglas Kidd and Bernice S. Kidd to The Federal Land Bank of New Orleans on February 8, 1966, as to the following described land:

Commence at the SE corner of Section 33, Township 19 South, Range 2 East, as point of beginning and run West along South boundary of said Section for 1808.0 feet to East right of way line of Highway #25; thence turn an angle of 77 deg. 50' to right and run in a Northerly direction along said Highway right of way 2413.8 feet; thence turn an angle of 96 deg. 58' to right and run Easterly for 321.3 feet; thence turn an angle of 96 deg. 58' to left and run Northerly parallel to East R/W line of said Highway for 265 feet to a point on South line of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of said Section; thence turn an angle of 102 deg. 19' to right and run East along South boundary of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of said Section a distance of 529 feet to a point which is 198 feet West of SE corner of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of said Section; thence turn an angle of 90 deg. 33' to left and run North a distance of 1438 feet to a point on the South property line of F. Jackson; thence turn an angle of 84 deg. 53' to right and run Easterly along Southerly property line of Jackson for a distance of 1528 feet to a point on East boundary of said Section 33, such point being 1027.1 feet South of the NE corner of said Section; thence run South along East boundary of said Section for a distance of 4257.9 feet to point of beginning, being a part of E $\frac{1}{2}$ of Section 33, Township 19 South, Range 2 East, and containing 175.1 acres, more or less.

Also, the W $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 34, Township 19 South, Range 2 East.

Also, the following described property:

Commence at the Northeast corner of Section 33, Township 19 South, Range 2 East, Shelby County, Alabama; thence proceed South 2 deg. 30 min. East along the East boundary of said Section for a distance of 952.4 feet to the point of beginning on the Southerly right of way line of U. S. Highway 280 and U. S. Highway 231; from this beginning point continue South 2 deg. 30 min. East along the East boundary of said Section for a distance of 129.0 feet to a point; thence turn an angle of 85 deg. 12 min. to the right and proceed South 82 deg. 42 min. West for a distance of 187.7 feet to a point; thence turn an angle of 107 deg. 36 min. to the right and proceed North 10 deg. 18 min. East for a distance of 249.3 feet to a point on the Southerly right of way line of said Highway; thence proceed South 55 deg. 44 min. East along the Southerly right of way line of said Highway for a distance of 164.1 feet to the point of beginning. The above described land is located in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 33, Township 19 South, Range 2 East, Shelby County, Alabama, and contains 0.70 acres.

IN WITNESS WHEREOF the Anniston Production Credit Association has affixed its signature and corporate seal this 22 day of March, 1966.

Anniston Production Credit Association

By W. D. Pearson
President

STATE OF ALABAMA
CALHOUN COUNTY

I, the undersigned Notary Public, in and for said County and State, hereby certify that W. D. Pearson, whose name as President of the Anniston Production Credit Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed, sealed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22 day of March, 1966

(SEAL)

Wm. Boof
Notary Public

My commission expires July 24 1968

