

235043

STATE OF ALABAMA,

County of Shelby

We, Billy B. Dill and wife Betty Dill

for and in consideration of the sum of one and 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in Shelby

County, Alabama:

East of Lot 91 of Henley's Map of Columbiana being described as follows, Commence at intersection of North line of N 31 1/4 of T 28 N of Sec. 25 Township 21 South Range, West with right of way line of Thompson Street and thence run South along right of way line of Thompson Street 109 feet, thence run westerly 140 feet to a point of beginning, thence run southerly a distance of 100 feet, thence run westerly a distance of 163.5 feet to the East line of Walter Math Lot, thence run northerly a distance of 100 feet, thence run Easterly a distance 163.5 feet, to the point of beginning, and being recorded in Deed Book 238 Page 258 and 259

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hand S and seal S, this the

23 day of November, 1965

WITNESS:

\_\_\_\_\_  
\_\_\_\_\_

Billy B. Dill (Seal)  
Betty Dill (Seal)

BR

STATE OF Alabama

County of Shelby

I, Robert C. Higginbotham, a Notary Public  
in and for said County in said State, hereby certify that Billy B. Dill and  
wife Betty Dill whose names are

signed to the foregoing instrument and who are known to me, acknowledged before me on this day  
that being informed of the contents of the instrument they executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 23 day of November, 1965.

Robert C. Higginbotham  
Notary Public - State at Large

6010 DSO 6430-518 1965  
Bill Dill - Columbiana  
off Columbiana Dist. Sub.

Parcel No. 235143

THE STATE OF ALABAMA

Shelby

County

TRANSMISSION LINE PERMIT

FROM

Billy B. Dill and wife, Betty Dill

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County

at

I hereby certify that the within instrument was  
filed in my office for record on the \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly  
recorded in Deed Book \_\_\_\_\_  
Page \_\_\_\_\_, and examined.

Judge of Probate of said County.

Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama

STATE OF \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_

signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

