

State of Alabama

JEFFERSON COUNTY,

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Sixteen Thousand and No/100 Dollars,

to the undersigned grantor, Belcher Land and Timber Company  
a corporation, in hand paid by Vernon G. Davison and wife, Marjorie F. Davison,  
the receipt whereof is acknowledged, the said Belcher Land and Timber Company

does by these presents, grant, bargain, sell, and convey unto the said Vernon G. Davison and  
wife, Marjorie F. Davison,

as joint tenants, with right of survivorship, the following described real estate, situated in  
Shelby County, Alabama, to-wit:

The East  $\frac{1}{2}$  of the SE $\frac{1}{4}$  of SW $\frac{1}{4}$ , Section 31, Township 18, Range 1  
East;

ALSO, the East  $\frac{1}{2}$  of the NE $\frac{1}{4}$  of NW $\frac{1}{4}$  and the NW $\frac{1}{4}$  of NE $\frac{1}{4}$ , all in  
Section 6, Township 19, Range 1 East, Shelby County, Alabama.  
Surface Rights Only.

*\$12,000.00 of the purchase price recited above was  
paid from the proceeds of a mortgage loan closing  
simultaneously herewith.*

This instrument was prepared by CHAS. A. J. BEAVERS, 2010 City Federal Bldg., Birmingham, Alabama.

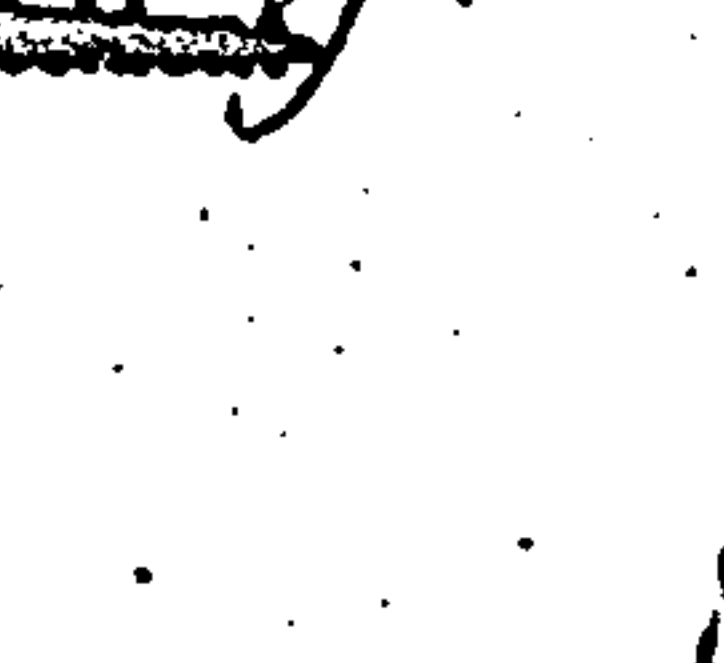
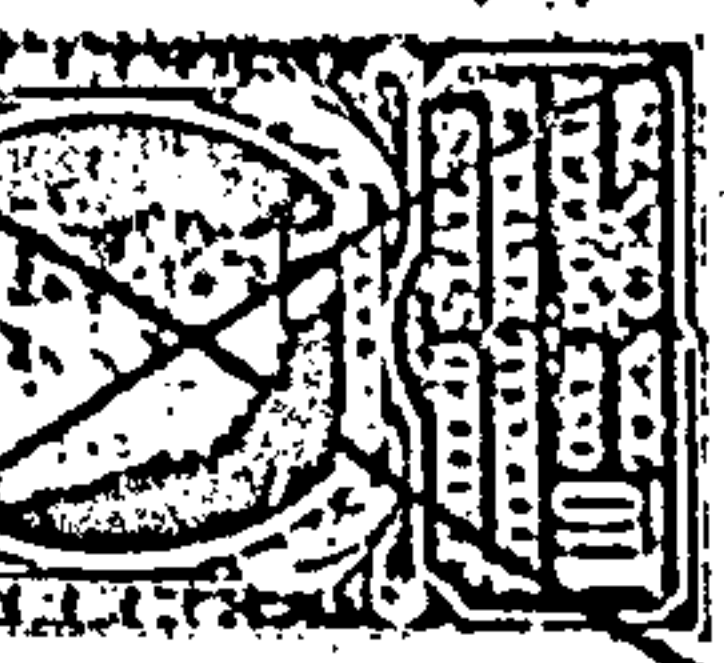
TO HAVE AND TO HOLD Unto the said Vernon G. Davison and Marjorie F. Davison,  
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to  
this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the  
grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to  
the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein  
shall take as tenants in common.

And said Belcher Land and Timber Company does for itself, its successors  
and assigns, covenant with said Vernon G. Davison and wife, Marjorie F. Davison, their  
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,  
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns  
shall, warrant and defend the same to the said Vernon G. Davison and wife, Marjorie F.  
Davison, their  
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Belcher Land and Timber  
Company, a corporation,  
signature by W. A. Belcher has hereunto set its  
who is duly authorized, and has caused the same to be attested by its Secretary,  
on this 21<sup>st</sup> day of March, 1966.

BELCHER LAND AND TIMBER COMPANY

W. A. Belcher Vice President





88# 1-11741  
*Notary Public*

TO

CORPORATION

WARARRANTY DEED

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was  
filed in this office for record on the \_\_\_\_\_  
day of \_\_\_\_\_ 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M, and was duly re-  
corded in Volume \_\_\_\_\_ of Deeds  
at page \_\_\_\_\_, and examined.

Judge of Probate.

This Form Furnished By

ALABAMA TITLE CO., INC.

615 North 21st Street  
Birmingham, Alabama

Agents For  
Louisville Title Insurance Co.

4.0-  
1.41  
345

State of Alabama

JEFFERSON COUNTY,

I, \_\_\_\_\_ the undersigned *Beatrice Minor*, a Notary Public in and for said  
county in said state, hereby certify that *W. R. Belcher*  
whose name as *Manager* President of the Belcher Land and Timber Company  
a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day  
that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the *21st* day of March, 1966.

*Beatrice Minor*  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON *3/21/66*  
RECORDED & *4.00* TAX  
PD. ON THIS INSTRUMENT.  
*Conrad M. Vaccaro*  
JUDGE OF PROBATE