4072

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE Thousand and other good and valuable consideration pottages to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Brewer Carpenter and wife, Gertrude Carpenter

(herein referred to as grantors) do grant, bargain, sell and convey unto

T. 'F. Prestridge and Alice Prestridge

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in \_\_\_\_\_\_\_\_County, Alabama to-wit:

All that portion of the following described land situated in So of Fraction A, Section 12, Township 24, Range 12 East, which lies south of what is called the Connecting Road between the Chilton County road and the Montevallo-Montgomery road, which Connecting Road is a mailbox road, namely: Commence at the northeast corner of Section 12, Township 24 R nge 12 East; thence south 2 deg. 05 min. East 648 feet to point of beginning; thence south 85 deg. 25 min. West along a fence 316.6 feet; thence south 2 deg: west along E fence 495 feet; thence south 5 deg. 20 min. east along a fence 274 feet; thence south 3 deg. 25 min. east along a fence 210 feet; thence south 11 deg. 05 min. west along a fence 222.3 feet to the northeast margin of the Montevallo and Montgomery Road; thence south 48 deg. 55 min. east along the northeast margin of said road 348 feet to the west line of the Chilton County Road; thence along said Road north 13 deg. East 336 feet; thence continue along said Road north 45 deg. 30 min. East 85 feet; thence continue along said Road north 50 deg. 30 min. East 171 feet; thence continue along said road north 19 deg. 45 min. East 95 feet; thence continue along said Road north 1 deg. 45 min. East 210 feet; thence north 10 deg. 25 min. West 675 feet to a point on the west line of said road; thence south 85 deg. 25 min. west 97.4 feet to point of beginning, situated in the St of Fraction A of Section 12, Township 24, Range 12 East.



then to the survivor of them in fee simple, and to the heirs and doctors remainder and right of reversion.

a the death of either of them, logether with every contingent

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

WITNESS:  STATE OF ALA. SHELBY CO.  STATE OF ALA. SHELBY CO.	ourhand(s) and scal(s), this 22nd
STATE OTHIS INSTITUTION OF THE PARTY OF THE	Brewer Carpenter (Seal)
RECORDED & TAX	Gertrude Carpenter (Seal)
PD. Oil	(Seal)
Shelby COUNTY JUDGE OF PROD	General Acknowledgment
Martha R. Joner	
whose names: are signed to the foregoing co	nveyance, and who ERS known to me, acknowledged before me yance they

Martha Sente Notary Public.