Notary Public.

WARRANTY DEED, JOINTLY FOR I	LIFE WITH REMAI	NDER TO SURV	IVOR—LAWYERS T	ITLK INSURA	NCE CORPORA	TION, Birmingha	m. Alahama
STATE OF ALABAMA							
SHELBY COUNTY	KNOW A	LL MEN BY	THESE PRESEN	TS.		•	•
That in consideration of One	Thousand One	Hundred S	ixty-six and	1 67/100-	· 	· · · · · · · · · · · · · · · · · · ·	OLLARS
to the undersimal mantar or	erruntana in la	end was been as		•		•	
to the undersigned grantor or w. E. Broome, Sr.	and wife, V	ra para by t Telma M. Br	ne GRANTEES COME	herein, the r	eccipt where	of is acknowle	dged, we.
(herein referred to as grantors)	,		ey unto				
Lawrence Parker					•	·	•
(herein referred to as GRANTE of them in fee simple, together to Shallbe	with every contin	ring their join gent remainde	t lives and upon r and right of wo	the death of	either of the	em, then to the	survivor
in Shelb	Ý	****************	County, Alaban	na to-wit:	and these	riden izen estat	e situated
An undivided one-third		•					•
All that part of the Silies east of the Colmbination Subject to easements to	iana-Chelsea	Highway 1	right of way	20 South,	Range 1	west, that	,
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Constitution of the second of	•	•	•			•	
TO HAVE AND TO HOLD				:			•
TO HAVE AND TO HOLD then to the survivor of them in comminder and right of reversion.		ANTEES for to the heirs an	and during their d assigns of such	joint lives at	nd upon the	death of either	of them.
	•					•	
And I (we) do for myself (on heir heirs and assigns, that I am mless otherwise noted above; tha wirs, executors and administrator gainst the lawful claims of all pe	t I (we) have a g	en serveu in res	e simple of said b	remises; that	they are fre-	e from all encu	mbrances.
IN WITNESS WHEREOF,	• • • • • • • • • • • • • • • • • • • •		•				
ay of March	1966	<u></u>			181. (ms		•
VITNESS:		curi by co T		•		•	
	STATE OF ALA. 1 CERTIFY THIS				•	7	•
	WAS FILED ON			F. Hrooms			(Sec1)
******** * ******* ** * ***************	+ 3/2/	Y9		2. Droome			
	RECORDITION		Vel	ma M. Bro	ОДО	***************	(Scal)
*	PD. Cilmining	Jinumerile.			* -9-6	* *** ********	(Seal)
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·	י היינים ביינים ביי ביינים ביינים בייני	OF DECTATE	eneral Ack	nowioiamons		•	
Shelby county			•				
Martha B. Join	Brooms S-			ntary Public	in and for sa	id County, in s	aid State
Martha B. Join ereby certify that, w. E. hose name S. are informed	signed to the	o forcesin-	AGTWH W. PL	SMOOT ATR	***********	· · · · · · · · · · · · · · · · · · ·	
	of the contents	of the conve	yance th	eyk	nown to me,	acknowledged l	before me
Given under my hand and offic	ciai seat thisLS	/.tuday o	M8	ren			19.66