

29.50

DEF 6972P689

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA  
JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Seventy Thousand and No/100 DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Murray Cahill and wife, Ruth McDonald Cahill

(herein referred to as grantors) do grant, bargain, sell and convey unto

Louise G. Taylor

(herein referred to as GRANTEES) the following described real estate situated in Jefferson County, Alabama to-wit:

Begin at the Southwest corner of the SW $\frac{1}{2}$  of SW $\frac{1}{2}$  of Section 8, Township 19, South, Range 2 West, situated in Jefferson County, Alabama, and run thence Eastwardly along the South line thereof for a distance of 109.67 feet; thence turn an angle to the left of 104° and run Northwestwardly for a distance of 319.29 feet to a point in the right of way of a public road; thence turn an angle of 47°11' to the right and run Northeastwardly along said right of way for a distance of 118.1 feet; thence turn an angle of 7°35' to the left and run Northeastwardly along said right of way for a distance of 141.9 feet; thence turn an angle of 119°31' to the right and run Southeastwardly for a distance of 1240 feet to a point in the center line of the Cahaba River, said point being the point of beginning of the tract here described; from the point of beginning thus obtained, turn an angle of 180° to the left from the last described course and run Northwestwardly for a distance of 1240 feet to a point in the right of way of said public road; thence turn an angle to the right of 60°29' from the last mentioned course and run Northeastwardly along said right of way for a distance of 53.9 feet; thence turn an angle to the right of 24°16' and run Northeastwardly for a distance of 227.7 feet; thence turn an angle to the right of 15°03' and run Northeastwardly along the said right of way for a distance of 222.3 feet; thence turn an angle to the right of 80°23' and run Southeastwardly for a distance of 1620 feet to a point in the center line of Cahaba River; run thence in a Westwardly direction along said center line to the point of beginning. EXCEPT that part of the above described tract which is included within the right of way of the public road which bounds the same on its Northerly side, and except any part lying within the bounds of the Cahaba River. Also except minerals and mining rights.

SUBJECT TO easements and restrictions of record.

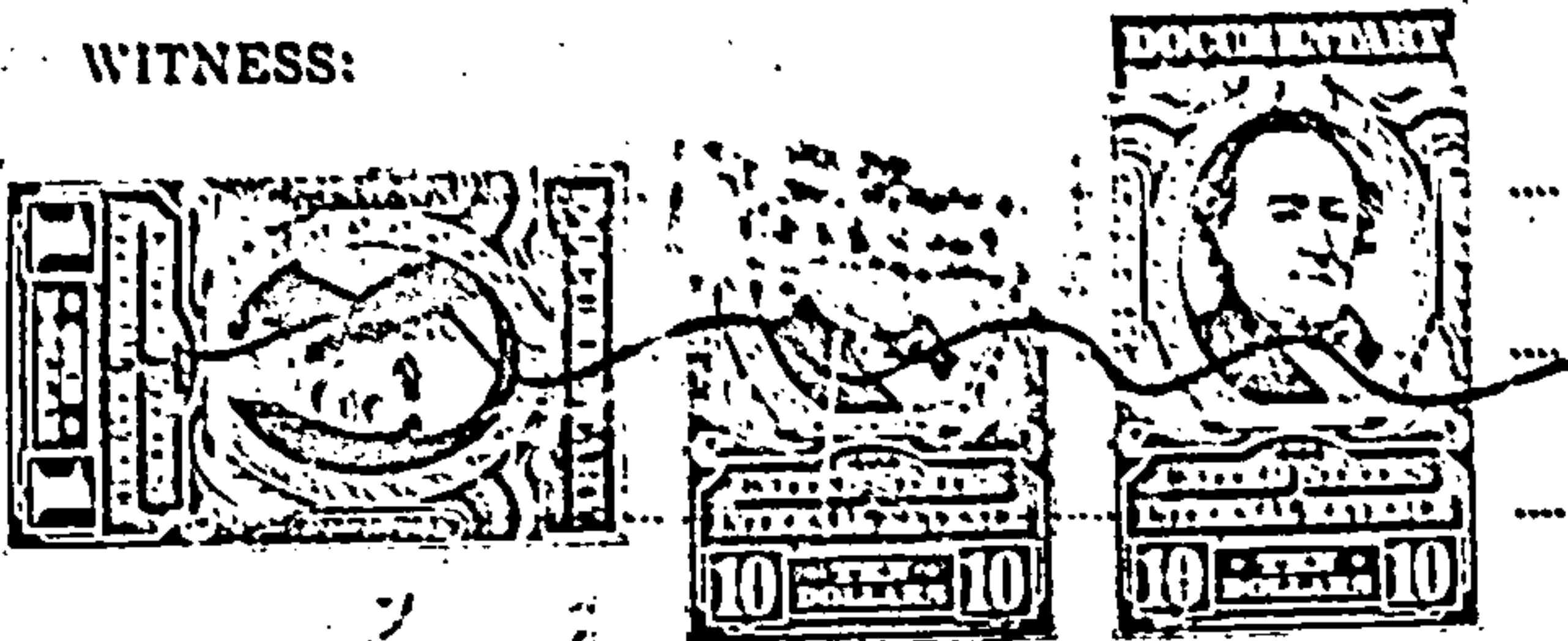


TO HAVE AND TO HOLD to the said GRANTEES her heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 26 day of March, 1964

WITNESS:



*Murray Cahill*  
Murray Cahill  
*Ruth McDonald Cahill*  
Ruth McDonald Cahill



General Acknowledgment

STATE OF ALABAMA  
JEFFERSON COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Murray Cahill and wife, Ruth McDonald Cahill whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26 day of March, D., 1964

*[Signature]*  
Notary Public.

BOOK 211 PAGE 223

DEED 6972P690

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 3/18 8 AM 1966  
RECORDS & S. V. TAX  
& \$ [ ] DED T. HAS BEEN  
PD. ON THIS INSTRUMENT.  
*[Signature]*  
JUDGE OF PROBATE

SPERM. SMITH & JACKSON  
1601 FIRST NATIONAL BLDG.  
BIRMINGHAM, ALABAMA  
2500000

*Murray Cahill*  
*Ruth McDonald*  
TO  
*Janice Broyles*  
*John* 3-26  
WARRANTY DEED  
JOINTLY FOR LIFE WITH REMAINDER  
TO SURVIVOR

STATE OF ALA. JEFFERSON CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON  
DEED 6972P690  
MAR 31 2 31 PM '66  
RECORDS & S. V. TAX  
& \$ [ ] DED T. HAS BEEN  
PD. ON THIS INSTRUMENT.  
*[Signature]*  
JUDGE OF PROBATE

*2626*  
*1226*  
*2626*

THIS FORM FROM  
LAWYERS TITLE INSURANCE CORP.  
TITLE Insurance  
BIRMINGHAM, ALA.