

WARRANTY DEED

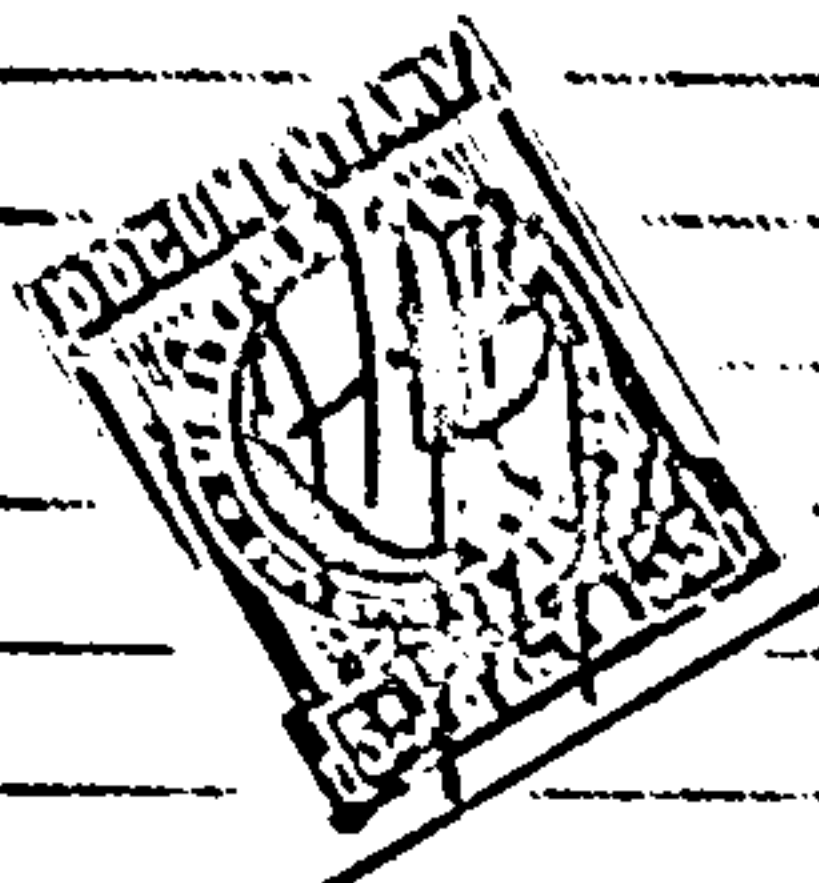
THE STATE OF ALABAMA
~~JEFFERSON~~ COUNTY, OF SHELBY

KNOW ALL MEN BY THESE PRESENTS that in consideration of ---One Hundred and No/100----- DOLLARS
and other valuable considerations to the undersigned GRANTOR or GRANTORS in hand paid by the GRANTEE herein, the receipt whereof, is acknowl-
edged we, Henry Allen Brasher, a widower,
(herein referred to as GRANTOR_____, do hereby GRANT, BARGAIN, SELL and CONVEY unto Cumi Collins

her heirs and assigns, the following described Real Estate, situated in the County of Shelby, and State of Alabama, to-wit:

One acre of land in the NE corner of the NW ten (10) acres of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35, Township 21, Range 1, West.

Also, Begin at the SE corner of the Henry Brasher lot, said lot being in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of S 35, T 21, Range 1 West, said Henry Brasher lot being described as one acre of land in the NE corner of the NW 10 acres of said SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, and run south three hundred six (306) feet to an old road; thence, run in a westerly direction, along the northern boundary of said old road a distance of two hundred ten (210) feet, more or less, to a point directly south of the SW corner of said Henry Brasher lot; thence, north a distance of three hundred six (306) feet, more or less, to said SW corner of said Henry Brasher lot; thence run east along the southern boundary of said Henry Brasher lot, to the point of beginning.



TO HAVE AND TO HOLD, the aforegranted premises to the said GRANTEE _____, her heirs and assigns FOREVER.
And GRANTOR _____ do es covenant with the said GRANTEE _____ her heirs and assigns, that he is _____
lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrances, except as set forth above; that he has _____ a good
right to sell and convey the same to the said GRANTEE _____ her heirs and assigns, and that GRANTOR _____ will WARRANT AND DEFEND the prem-
ises to the said GRANTEE _____ her heirs and assigns forever, against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 11th day of March in the year of our Lord One Thousand Nine Hundred and Sixty Six.

38

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 3-16-19
RECORDED & INDEXED
PD. CIV. & CR. CLERK
OFFICE OF PROBATE

Henry Allen Franklin

(L.S.)
(L.S.)
(L.S.)
(L.S.)
(L.S.)
(L.S.)
(L.S.)
(L.S.)

THE STATE OF ALABAMA Montgomery COUNTY.
I, William C. Thomas a Notary Public in and for said State & County
hereby certify that Henry Allen Brasher, a widower,

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he executed the same voluntarily, on the day the same bears date.

Given under my hand this the 11 day of March A. D. 19 66

on the day the same bears date.

William A. Thomas A. D. 19 66
Notary Public

FOR RECORDING ONLY