

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One (\$1.00) Dollar and other valuable considerationsto the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Joe H. Maness and wife Frances M. Maness

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Everett M. Snell and C. E. Snell(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

From the Northwest corner of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 28, Township 20 South, Range 3 West, run southerly along the west boundary line of said SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 28, Tsp. 20 South, Range 3 West for 338.38 feet to the point of beginning of the land herein described and conveyed; Thence continue southerly along the west boundary line of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 28, Tsp. 20 South, Range 3 West for 215.0 feet; Thence turn an angle of 88 degrees-55 minutes-15 seconds to the left and run easterly 246.0 feet, more or less, to a point on the west R.O.W. line of County Road No. 17; Thence turn an angle of 102 degrees-02 minutes to the left and run northwesterly along the west side of said County Road No. 17 for 219.64 feet; Thence turn an angle of 77 degrees-58 minutes to the left and run westerly 205.0 feet, more or less, to the point of beginning.

This land being a part of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 28, Township 20 South, Range 3 West, and being 1.12 acres, more or less.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 12th.
day of March, 1966

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT (SEAL)
WAS FILED ON 3/15/66
RECORDED & INDEXED TAX (SEAL)
& S. 50% TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Joe H. Maness (SEAL)

Frances M. Maness (SEAL)

Everett M. Snell (SEAL)

STATE OF Alabama
Shelby COUNTY

General Acknowledgment

I, Harold A. Rubin Justice of the Peace a Notary Public in and for said County,
in said State, hereby certify that Joe H. Maness and wife Frances M. Maness

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day,
that, being informed of the contents of the conveyance, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12 day of March, A.D. 1966

Harold A. Rubin
Notary Public