

This instrument was ^{copied by} *(M. E. previously reviewed)* # 11,700.00
(Name)..... Joe A. Scotch *mal*

(Address).....1704 11th Avenue So., Birmingham, Alabama

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of **ONE HUNDRED AND NO/100 DOLLARS**

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

JOE A. SCOTCH and wife Louise F. Scotch

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

JOE R. BROCATO

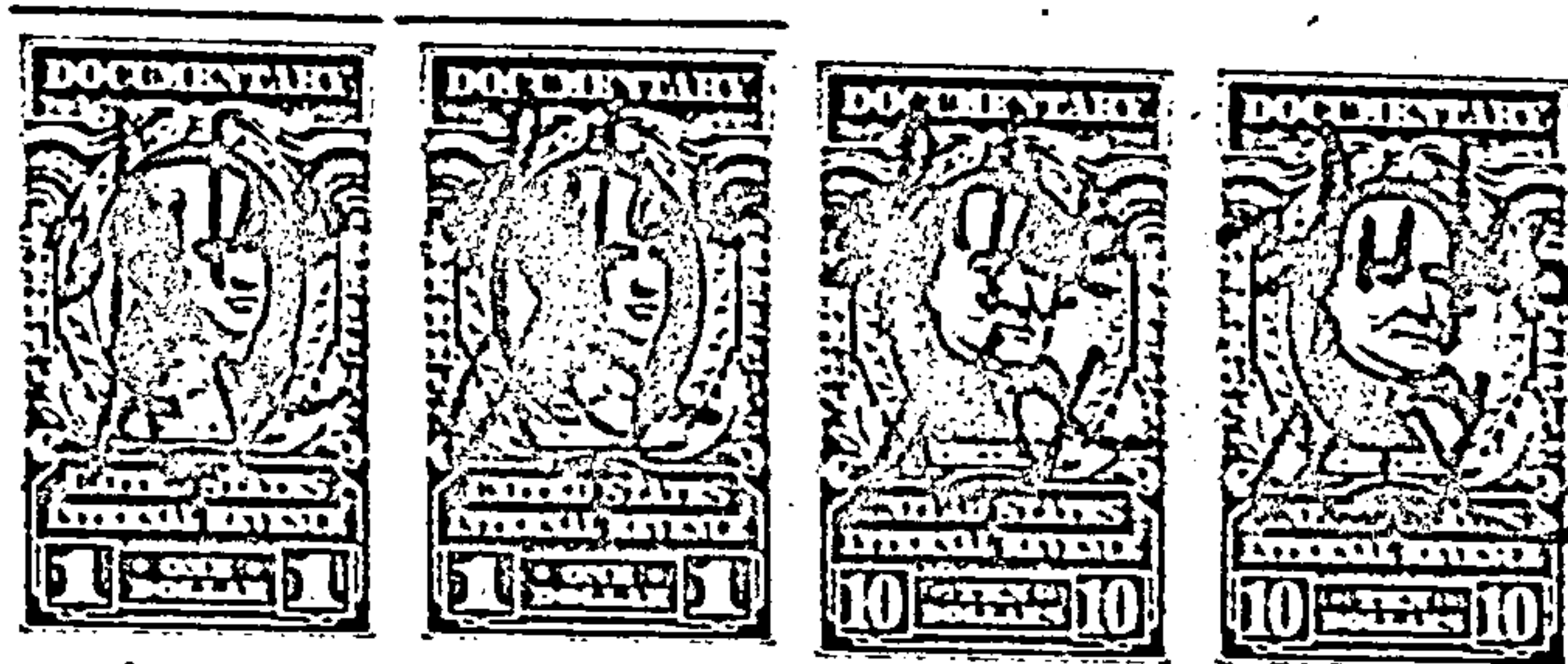
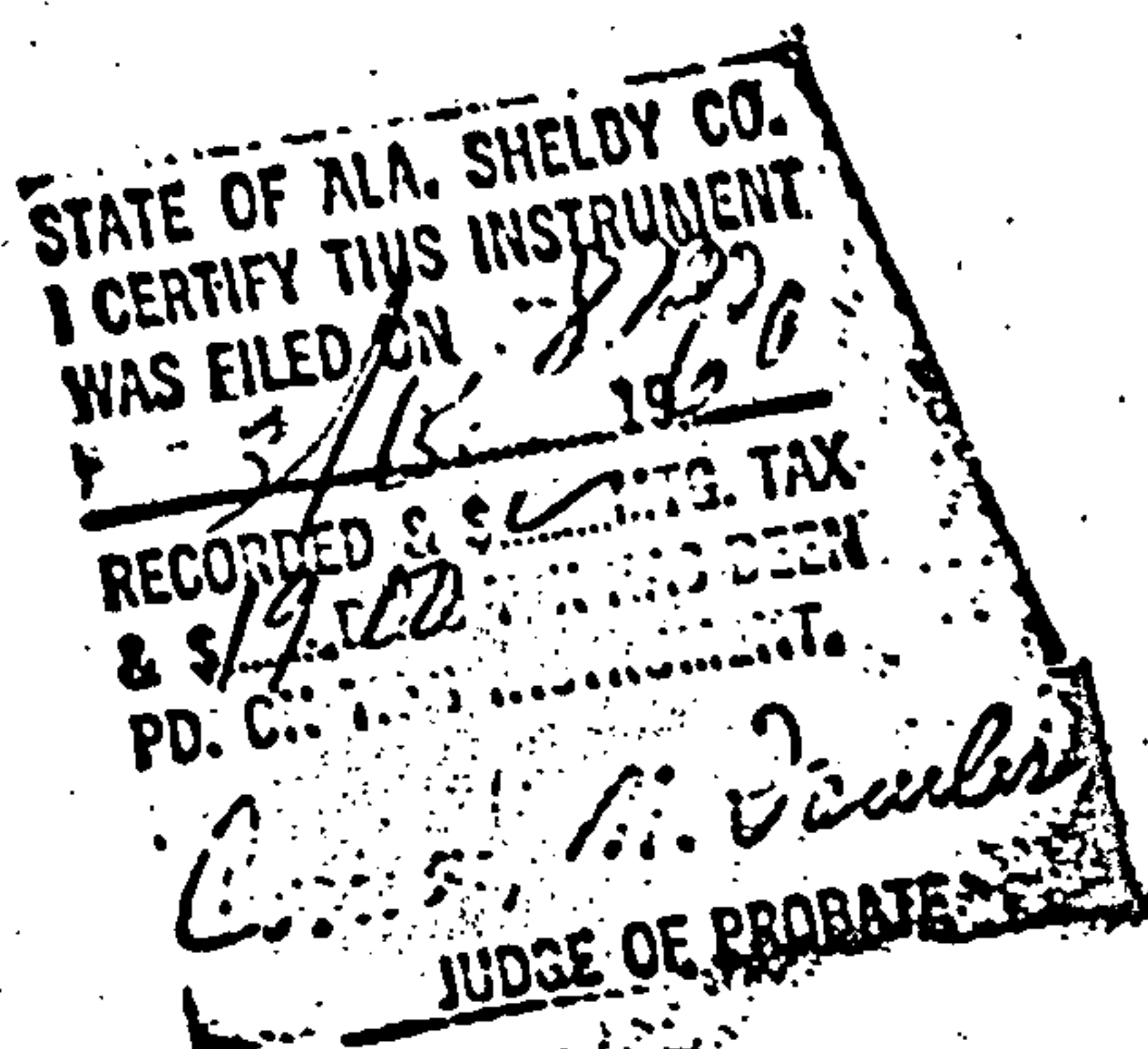
(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

SE $\frac{1}{4}$ of NE $\frac{1}{4}$, SW $\frac{1}{4}$ of NE $\frac{1}{4}$ lying southeast of county road, NW $\frac{1}{4}$ of SE $\frac{1}{4}$, E $\frac{1}{2}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and also all that part of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ lying southeast of right of way of Central of Georgia Railroad, all in Section 33 Township 17 South, Range 1E, Shelby County, Alabama.

Mineral and mining rights except on all property in SE $\frac{1}{4}$ of NE $\frac{1}{4}$.

Also except a tract 81 ft. by 81 ft. lying in SE $\frac{1}{4}$ of NW $\frac{1}{4}$ to Edgar & Clara Dillashaw and as shown by their deed recorded in Deed Book 209, Page 666.

Also except all Right of Ways, easements and restrictions of record.



TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Lee have hereunto set Lee hands(s) and seal(s), this 11th day of March, 1966.

(Seal)

(Sent)

(Seal)

.(Seal)

.(Seal)

..(Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, Olin M. Hughes, a Notary Public in and for said County, in said State, hereby certify that Joe A. Scotch and wife Louise F. Scotch whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of March 1966

Notary Public