

STATE OF ALABAMA)  
)  
JEFFERSON COUNTY)

3589  
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents That whereas the indebtedness secured by that certain \_\_\_\_\_

Real Estate Mortgage recorded in REAL (PERSONAL) Volume 293, Page 834, (and assigned to \_\_\_\_\_ in REAL (PERSONAL) Volume \_\_\_\_\_, Page \_\_\_\_\_.)

of the records of the office of the Judge of Probate, Jefferson County, Alabama, which instrument is more

particularly described as to date, parties and property as follows: Annie Bell Milledge to Jeffco Finance & Discount Company, executed on May 17, 1965, in the amount of \$494.00, on the following real estate:

Trace in SE $\frac{1}{4}$  of SE $\frac{1}{4}$  and in NE $\frac{1}{4}$  of NE $\frac{1}{4}$ , begin 175 ft, E. of NW Corner of SE $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 18, and run South 1320 ft; West to NW Corner of NE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 19, South 660 feet; East 500 feet; North 1336 ft. to Spring Branch Road; NW along road 780 ft. to beginning, as recorded in the Probate Office of Shelby County, Alabama.

(Assignments)

has been paid and satisfied IN FULL.

Now, in consideration of the premises, I the undersigned <sup>we</sup> Louis Tortorigi

the President in the above \_\_\_\_\_

do hereby declare said instrument to be fully cancelled and satisfied and the lien created thereby to be hereby fully discharged.

Witness my hand and seal this 25th day of February, 1966.

JEFFCO FINANCE & DISCOUNT COMPANY

Louis Tortorigi  
President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned <sup>Notary Public</sup> ~~Judge of Probate~~ Louis Tortorigi in and for said County in said State, hereby certify that Louis Tortorigi whose name (as President of Jeffco Fin. & Dis. Co. a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority) ~~executed~~ the same voluntarily (for and as the act of said corporation).

Given under <sup>our</sup> my hand and Official seal this 25th day of February, 1966.

Lune B. Herron

~~Notary Public~~  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8/17/66  
3/1 1966  
RECORDED & S. TAX  
& S. D. D. D. D. D.  
PD. ON T. S. S. S. S. S.

JUDGE OF PROBATE