2564

CORPORATE RELEASE

| STATE OF Alabama | • | |
|---|---|---|
| COUNTY OF Shelby | | \$ |
| KNOW ALL MEN BY THESE PRESENTS: That, | · •, | |
| WHEREAS, John E. Folmar and wife, Wanda Hand Folmar | • | |
| Whereas, come a cantal and which wants mand follow | , -,, -, -, -, -, -, -, -, -, -, -, -, | |
| | | |
| did heretofore execute a mortgage to Jefferson Federal Savings & Loan Associ | ation of | Birmingham, |
| which said mortgage is dated the 11 day of January | · | , 1965, |
| and is recorded in Volume 291, page 749, Probate Office, | | |
| ShelbyCounty, Alabama, and conve | evs the r | eal estate as |
| described therein as security for the payment of the indebtedness designated in | | |
| | | |
| WHEREAS, the indebtedness secured by said mortgage has been paid to t | he unders | igned in full, |
| NOW, THEREFORE, the undersigned Jefferson Federal Savings & | Loan A | ssociation of |
| Birmingham, does hereby acknowledge satisfaction and payment in full of | said indel | otedness, and |
| hereby releases and discharges the property described in said mortgage from | the lien | of same. |
| IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Asso | ciation of | Birmingham, |
| a corporation, has caused this instrument to be signed by its Vice Pres | · | |
| | | |
| this the 25 day of February, 1966. | , | - |
| JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION | | |
| STATE OF ALA. SHELBY CONSIDER | 21/ | |
| WAS FILED ON STRUMENT IN | s Vice | President |
| RECORDED & 3 | - | • |
| STATE OF Alabama PD. CHITING | | • |
| COUNTY OF Jefferson | | • |
| I, the undersigned authority, in and for said County, in seed Sta | te, hereb | y certify that |
| M. C. Jeter | | -1812-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |
| whose name as Vice President of Jefferson Federal Saving | s & Loan | Association o |
| Birmingham, a corporation, is signed to the foregoing instrument, and who i | s known t | o me, acknow |
| edged before me, on this day, that being informed of the contents of such | instrume | nt, he as suc |
| officer and with full authority executed the same voluntarily for and as the | e act of s | aid corporation |
| Given under my hand and seal this the 25 day of Februar | :y | , 19_66_ |
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