

3508

231170

STATE OF ALABAMA,

County of Shelby

J. L. Skinner, a widower

for and in consideration of the sum of One & 10/100 Dollars

(\$ 1.10) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in _____

County, Alabama:

10 Acres in the NE corner
of NW 1/4 of NE 1/4 Sec. 21, Twp
19, Range 2 West

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 10th day of Nov., 19 65.

WITNESS:

J L Skinner (Seal)

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STATE OF Alabama

County of Jefferson

I, J. Milton Habars, Jr., a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that J. L. Skinner
a widower whose name is
signed to the foregoing instrument and who is known to me, acknowledged before me on this day
that being informed of the contents of the instrument he executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 11th day of Nov., 19 65.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8 AM
12-5-65 1965

J. Milton Habars, Jr.
NOTARY PUBLIC STATE AT LARGE

RECORDED & S. TAX
& S. PD. C.

FILED IN MY OFFICE FOR RECORD ON	day of	at	o'clock	recorded in Book	Page
I hereby certify that the					
THE STATE OF ALABAMA,					
County					
TO					
ALABAMA POWER					
FROM					
J. L. Skinner, a					
TRANSMISSION L					
THE STATE OF					
Shelby					
Parcel No. <u>231170</u>					
Service to Mrs. Ruth					
off Indian Springs					

in and for said County in said State, hereby certify that _____ whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

6010 DSO 6170-29: