

STATE OF ALABAMA,

County of Shelby }

We, W.T. Bradley and wife Mrs. W.T. Bradley

for and in consideration of the sum of one and NO/100 Dollars (\$ 1 00 )

to U.S. in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and, remove any trees which now or may hereafter endanger the electric transmission lines and telephone lines of said Alabama Power Company, its successors and assigns, now constructed,

or which may hereafter be constructed, on or adjacent to our land or the land in which

we have an interest in Shelby County, Alabama, as hereinafter described:

Begin at the junction of Wilksville-Columbiana road in Section 25 Township 21 South Range 1 West  
thence run East along South side of said road to fence line of One Trappe lot, thence  
run Southwesterly along said fence to the North side of Mandis Ferry Public road, thence  
run westerly along the North side of Mandis Ferry public road to the point  
of beginning, also known as Lot #83 of Harveys Map  
of Columbiana.

Also, the right to install and maintain anchors and guy wires on said land.

Said lines are now constructed or may hereafter be constructed along the margin of the public road leading from Columbiana to Wilksville and known as Mandis Ferry Road Road.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, we have hereto set our hands and seals, this the 25 day of November, 1965.

Witnesses:

W.T. Bradley (L.S.)

Mrs. W.T. Bradley (L.S.)

(L.S.)

(L.S.)

(L.S.)

(L.S.)

STATE OF Alabama  
County of Shelby

I, Robert C. Higginbotham, a Notary Public  
in and for said County in said State, hereby certify that W. T. Bradley and  
wife Mrs. W. T. Bradley

whose names ~~are~~ signed to the foregoing instrument, and who ~~are~~ known to me, acknowledged before me  
on this day that being informed of the contents of the instrument they executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 25 day of November, 1965

Robert C. Higginbotham

6010 DSO 6430-501 1965

Dairy Bar  
Columbiana Substation

Parcel No. 233891

THE STATE OF ALABAMA

Shelby

County

LINE CLEARING AND GUY RIGHT PERMIT  
(ROAD)

FROM

W. T. Bradley and wife, Mrs.

W. T. Bradley

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County.

st.

I hereby certify that the within instrument was

filed in my office for record on the \_\_\_\_\_

day of \_\_\_\_\_, 19\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly

recorded in Deed Book \_\_\_\_\_

Page \_\_\_\_\_, and examined.

Judge of Probate of said County.

Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8/25/66  
RECORDED 7/25/66  
& \$ 50.00 TAX  
PD. ON THIS INSTRUMENT

Conrad A. Dinkler  
JUDGE OF PROBATE

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_

whose name \_\_\_\_\_ signed to the foregoing instrument, and who \_\_\_\_\_ known to me, acknowledged before me  
on this day that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

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