Form 1-1-5 Rev. 5/65	325					
WARRANTY DEED, JOIN	TLY FOR LIFE WITH	REMAINDER TO 81	URVIVOR-LAW	YERS TITLE INSUR	ANCE CORPORATIO	N, Birmingham, Alabama
			₹.			
STATE OF ALABAM	}		nii miinan n			
SHELBY		OW ALL MEN		RESENTS,	•	•
Chat in consideration	of ONE AN	D NO/100 (\$1	.00)	, 		DOLLARS
o the undersigned o	reantor or grantors	in hand naid b	v the GRAN'	TEES herein, the	receipt whereof	is acknowledged, we,
	Griffin and w				•	
		_	•	. ,,	-,	
•	grantors) do grant, b	•	•			
	s GRANTEES) for a	•			of either of them ir undivided	then to the survivor interest in and ed real estate situated
n	_			Alabama to-wit:		
Range 3 continue 33, Town to the n angle of turn an point of	the SE corner West and run West 545.0 fe ship 20 South, right in a Nort angle of 90 deg beginning. South 33, Township 3	vest 155.0 feet along South Range 3 West therly direct to an Easte Said tract of Said	eet to point of the line of the series of the series directed and is the series of the	nt of beginn f NW% of NE% turn an ang 00 feet; the tion for 545 y direction located in t	ing; thence of Section le of 90 deg nce turn an .0 feet; the for 400 feet he NW of NE	n ce to
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	of them in fee simp					death of either of their with every continge
their heirs and assignables otherwise not heirs, executors and	ens, that I am (we ared above; that I (we)	re) lawfully seized) have a good righ	d in fee simple ht to sell and c	of said premises; convey the same as	that they are free aforesaid; that I	th the said GRANTEE from all encumbrance (we) will and my (ou irs and assigns forever
IN WITNESS	WHEREOF, We	have hereunto s	et our	hand(s) and	seal(s), this	18tL
day of	•	19-66		•	•	
	- ســــــــــــــــــــــــــــــــــــ	SHELBY SENT				
WITNESS:	TATE OF ALA	INSTRUM.	.			9-11
•	STATES THEY THIS	المان الم		1		K/1/1/200
**********	WAS FILED.W.	James G. TAX		(Fran	ik Griffin),	The state of the s
••	A American Control	c s is billy		Martha	D. La	1/2/11/11/11/11/11
* ************************************	RECORDED			(Mart	tha P. Griff	
*********************	\$ 5	3	July 1	141111111111111111111111111111111111111		A.C.
	<i>bD.</i> €	1 /	NATE IN THE			

8CCK 240 CMGE 767

SHELBY COUNTY

I, the undersigned a Notary Public in and for said County, in said State, hereby certify that Frank Griffin and Martha P. Griffin

whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this day of February.

A. D., 19 66.

Mosary Public.

Mosary Public.

1/2/69