

STATE OF ALABAMA,

County of SHELBY

234474

We, C. F. SMITH and wife, GERTRUDE W. SMITH

for and in consideration of the sum of Five hundred thirty five & no/100 ----- Dollars (\$535.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land One Hundred (100) ----- feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under, and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows:
Southwest quarter of the northeast quarter (SW $\frac{1}{4}$ of NE $\frac{1}{4}$), and the northwest quarter of the southeast quarter (NW $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section 35, Township 20 south, Range 1 east.

Said strip is approximately described as follows:
Commence at the northwest corner of Section 35, Township 20 south, Range 1 east; thence run south along the west boundary line of such Section 35 a distance of 1608.4 feet to a point; thence turn an angle to the left of 73 degrees 38 minutes and run south 74 degrees 50 minutes east a distance of 2768 feet, more or less, to a point on the west boundary line of the grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 50 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs south 74 degrees 50 minutes east a distance of 1384 feet, more or less, to a point on the east boundary line of the grantor's property, such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

31st day of AUGUST, 1965.

WITNESS:

C. F. Smith (Seal)

Gertrude W. Smith (Seal)



BOX 240 FILE 609

STATE OF ALABAMA

County of SHELBY

I, JOHN C. CRAWLEY JR. a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that C. F. SMITH and wife,
GERTRUDE W. SMITH, whose name s are
signed to the foregoing instrument and who are known to me, acknowledged before me
on this day that, being informed of the contents of this instrument they executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 31st day of August, 1965.

John C. Crawley Jr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/31/65
TAX

RECORDED
8/31/65

Duly recorded in Deed Book

and examined.

Judge of Probate of said County

ALABAMA POWER COMPANY

TO

STATE OF ALABAMA,
County } ss.

I hereby certify that the within instru-
ment was filed in my office for record on the

1965 at 11 o'clock M. and

TRANSMISSION LINE PERMIT

FROM

C. F. Smith and wife,

Gertrude W. Smith

THE STATE OF ALABAMA

Shelby County

Parcel No. 234473

Gaston-Besserer 230 kv
off Gaston Steam Plant Sub. LINE

3907-11-50

1.23
1.41
2.64

STATE OF _____

County of _____

I, _____ a _____
in and for said County in said State, hereby certify that _____,
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that, being informed of the contents of the instrument _____ executed same
vountarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____

610

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