

STATE OF ALABAMA

County of SHELBY

3181

234720

We, E.R. ELLIOTT and wife, RESSIE ELLIOTT; and W. D. HUGHES and
wife, LORENE HUGHES

for and in consideration of the sum of Two hundred & no/100 Dollars (\$ 200.00)
to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-
knowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to
construct, operate and maintain electric transmission and communication lines and all towers, poles,
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-
pliances necessary or convenient in connection therewith from time to time over, under and across, a
strip of land One Hundred (100)----- feet in width, as said strip is now located by the
final location survey thereof heretofore made by said Company, over, under and across the lands of which
it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the
purposes above described, including the right of ingress and egress to and from said strip and the right
to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and under-
growth and all other obstructions under, on or above said strip and danger trees adjacent thereto which
now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to
install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to pre-
vent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for
machinery or materials, or as a road other than a road crossing such strip at a location which does not
endanger or interfere with works that have been or may at some future date be constructed on
such strip.

Said strip is a part of a tract of land situated in Shelby
County, Alabama, described as follows:
Northwest quarter of the southeast quarter (NW $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section 36, Township
20 south, Range 1 east.

Said strip is approximately described as follows:
Commence at the northeast corner of Section 36, Township 20 south, Range 1 east;
thence run south along the east boundary line of such Section 36 a distance of
2222.7 feet to a point; thence turn an angle to the right of 79 degrees 58 minutes
and run south 81 degrees 05 minutes west a distance of 2379 feet, more or less,
to a point on the north boundary line of the grantors' property, such point being
the point of beginning of the right of way herein described; therefrom, the strip
lies 50 feet on each side of a center line and the continuations thereof which
begins at such point of beginning and runs south 81 degrees 05 minutes west a
distance of 338 feet, more or less, to a point on the west boundary line of the
grantors' property, such point being the point of ending of the right of way
herein described.



TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hands and seals and, this the
8th day of January, 1966.

WITNESS:

E.R. Elliott (SEAL)
Ressie Elliott (SEAL)

BOOK 245 PAGE 615

W.D. Hughes (Seal)
Lorene Hughes (Seal)
(Seal)
(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

Attest:

By

Secretary.

STATE OF ALABAMA
County of SHELBY

I, JOHN C. COVATTA, JR., a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that E. R. ELLIOTT and wife, RESSIE
ELLIOTT: and W. D. HUGHES and wife, LORENE HUGHES

_____, whose names are
signed to the foregoing instrument and who _____ are known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ they _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 3th day of January, 1966

[Signature]
NOTARY PUBLIC STATE OF ILLINOIS