

County of SHELBY

234476

No. LLOYD B. NIVEN and wife, ELLEN IRENE NIVEN

for and in consideration of the sum of Eight hundred fifty & no/100 ----- Dollars
(\$850.00) to US in hand paid by Alabama Power Company, a corporation, the
receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and
assigns, the right to construct, operate and maintain electric transmission and communication lines
and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise con-
ductors, and all other appliances necessary or convenient in connection therewith from time to time

over, under and across, a strip of land One Hundred (100) ----- feet in width, as said strip is
now located by the final location survey thereof heretofore made by said Company, over, under, and
across the lands of which it is hereinafter described as being a part, said survey to determine the bound-
aries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment
or use thereof for the purposes above described, including the right of ingress and egress to and from
said strip and the right to cut, remove and keep clear all trees and undergrowth and all other obstructions
under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure,
endanger or interfere with any of the works on said strip, and the right to install, maintain and use
anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as
a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as
a road other than a road crossing such strip at a location which does not endanger or interfere with
works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby

County, Alabama, described as follows:

Southwest quarter of the southeast quarter (SW $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section 28, Township
20 south, Range 1 east.

Said strip is approximately described as follows:

Commence at the southwest corner of Section 28, Township 20 south, Range 1 east;
thence run north along the west boundary line of such Section 28 a distance of
1017.3 feet to a point; thence turn an angle to the right of 104 degrees 36 minutes
and run south 74 degrees 50 minutes east a distance of 2800 feet, more or less, to
a point on the west boundary line of the grantor's property, such point being the
point of beginning of the right of way herein described; therefrom, the strip lies
50 feet on each side of a center line and the continuations thereof which begins
at such point of beginning and runs south 74 degrees 50 minutes east a distance of
1290 feet, more or less, to a point on the south boundary line of the grantor's
property, such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not in-
consistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, We have hereunto set our hands and seals, this the

1 day of Oct., 1965

WITNESS:

J. L. Luce

Lloyd B. Niven (Seal)

Ellen Irene Niven (Seal)

STATE OF _____)
County of _____)

I, _____ a _____

in and for said County in said State, hereby certify that _____

_____ whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____



3907-11-50

Gaston-Bessemer 230 kv
off Gaston Steam Plant Sub. LINE

Parcel No. 234476

THE STATE OF ALABAMA

Shelby County

TRANSMISSION LINE PERMIT

FROM

Lloyd B. Niven and wife,

Ellen Irene Niven

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA, } ss.
County }

I hereby certify that the within instru-
ment was filed in my office for record on the

_____ day of _____

19 _____, at _____ o'clock _____ M., and

duly recorded in Deed Book _____

Page _____ and examined.

_____ Judge of Probate of said County.

Wm C. McIver, Jr.

STATE OF _____

County of _____

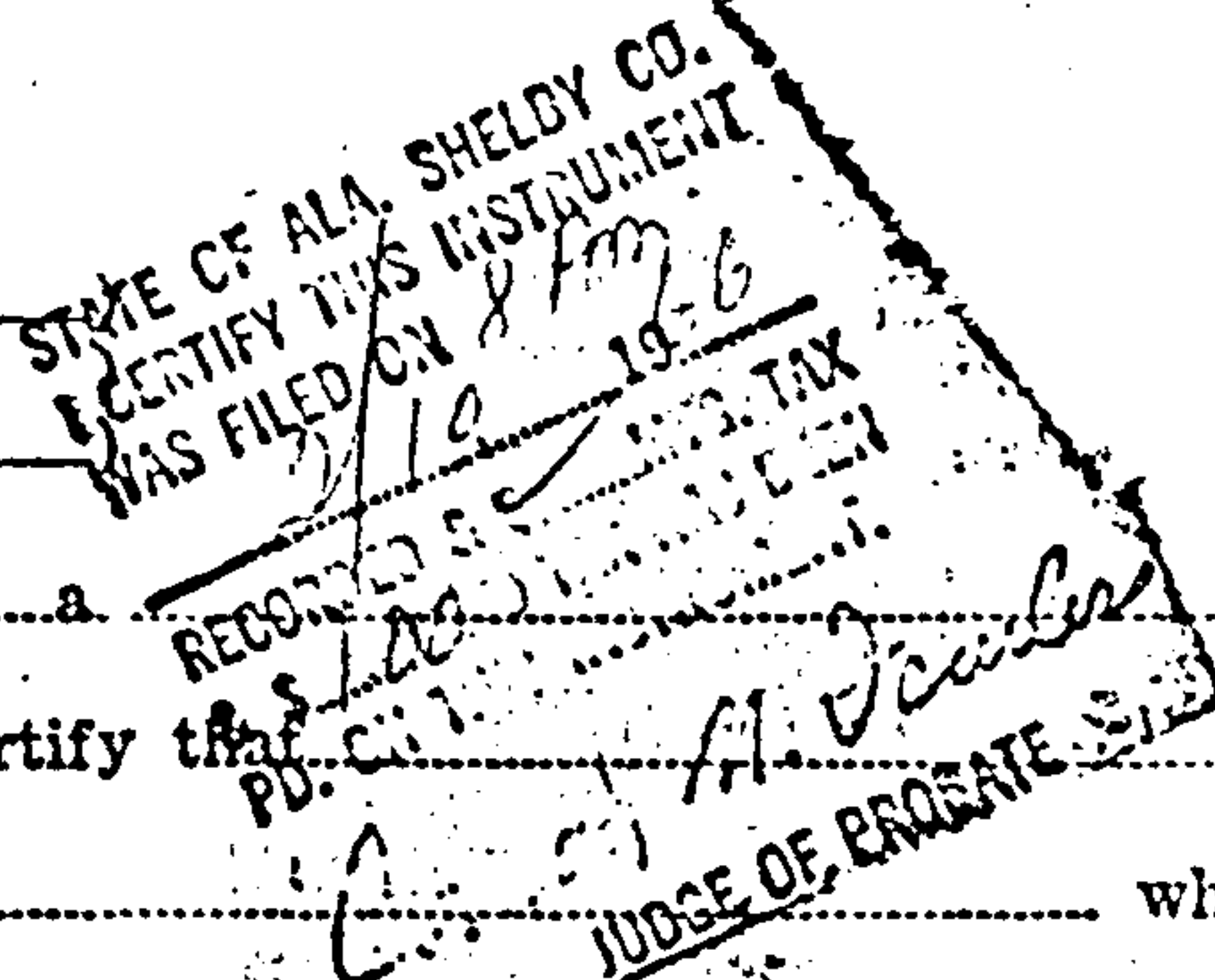
I, _____ a _____

in and for said County in said State, hereby certify that _____

_____ whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____



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