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## UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

234476 -A

## SUBCRDINATION AGREEMENT (Eascments-Rights-of-way)

	esents, THAT, WHEREAS, the of the following-described iven and and Aller		
and by	and		
ecorded in the Office of the Judge of Probate, Shelby			
County, Alabama, to-wit:	•		•
•		•	•
Mortgarde	Date	Mortgage Book No	Paga No.
USA .	February 24, 1962	276	95

and

WHEREAS, the present owners have executed, or desire to execute, and casement or right-of-way on, under, or across the lands described in the aforesaid mortgage(s), and the grantee therein desires a subordination of the lien of said mortgage(s) to the rights granted in said easement or right-of-way;

NOW, THEREFORE, the United States of America, for a valuable consideration, does hereby subordinate the lien of said mortgage(s) to the rights granted by said easement or right-of-way. The property covered by said easement or right-of-way is described as follows:

Commence at the southwest corner of Section 28, Township 20 south, Range 1 east; thence run north along the west boundary line of such Section 28 a distance of 1017.3 feet to a point; thence turn an angle to the right of 104 degrees 36 minutes and run south 74 degrees 50 minutes east a distance of 2800 feet, more or less, to a point on the west boundary line of the grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 50 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs south 74 degrees 50 minutes east a distance of 1290 feet, more or less, to a point on the south boundary line of the grantor's property, such point being the point of ending of the right of way herein described.

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October 26, 1967

Only the above-described property is affected. This subordination agreement shall not affect or modify the obligations secured by the said mortgage(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.
IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 4 day of January, 1966, pursuant to the authority contained in Title 6, Code of Federal Regulations, Part 300.
UNITED STATES OF AMERICA
STATE OF ALA. SHELBY CO.  UNITED STATES OF AMERICA  By Life Co.  Stepken S. Pierce, County Supervisor
RECORD. D. Farmers Home Administration United States Department of Agriculture
CONTRACTOR PRODUCTS
STATE OF ALABAMA X ACKNOWLEDGMENT
COUNTY OF SHELBY
I, Joe C. Oswalt, Jr., a Notary Public in and for said County in said State, hereby certify that Stephen S. Pierce
whose name as
of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.
Given under my hand and official seal, this 4 day of January , 196 6
(Seal)  Notary Public  State at Large
Mr. Commination Empire