2007

CORPORATE RELEASE

STATE OF Alabama	•		·.
COUNTY OF Jefferson	•	•	-
KNOW ALL MEN BY THESE PRESE	NTS: That,	•	
WHEREAS, A.	T. Dunn and wi	ſe,	. •
E	velyn H. Dunn		•
did heretofore execute a mortgage to Jeffersor	n Federal Savings	& Loan Association o	f Birmingham,
which said mortgage is dated the <u>15th</u>	day of	April	
and is recorded in Volume248, page	348, Probate Offic	ce,	•
Shelby	County, Alaba	ma, and conveys the	real estate as
lescribed therein as security for the payment	•		
	•		
WHEREAS, the indebtedness secured by	•		
NOW, THEREFORE, the undersigne	•	•	
Birmingham, does hereby acknowledge satisf	faction and paymer	nt in full of said ind	lebtedness, and
nereby releases and discharges the property	described in said n	nortgage from the lie	n of same.
IN WITNESS WHEREOF, the said Jeffe	rson Federal Şaving	gs & Loan Association	of Birmingham,
a corporation, has caused this instrument to	be signed by its	Vice-President	on
this the 2nd. day of February		· · · · · · · · · · · · · · · · · · ·	
uay oruay	· · · · · · · · · · · · · · · · · · ·	.9 <u>.00</u> .,	•
JEFFERSON FEDERAL	SAVINGS & LOAN	I ASSOCIATION OF	BIRMINGHAM
	BY	2) Lelai	
	M. C. Jete	Its Viv	e-President
	•		
STATE OFAlabama)		•	
COUNTY OF Jefferson	•		
I, the undersigned authority, in and	d for said County	in soid State hove	han mandifia Alask
	a roi said Country	, m salu State, nere	by certify that
M. C. Jeter			
whose name as <u>Vice-President</u>	of Jefferson F	ederal Savings & Loar	1 Association of
Birmingham, a corporation, is signed to the			
edged before me, on this day, that being info		_	* **
officer and with full authority executed the			
		February	aid corporation.
Given under my hand and seal this the STATE OF ALA. SHELBY COME TO STATE O	- Andrew State		
WAS FILED ON	Curula	Traukleu /	
DECOS SED & S			MUDIN
PERMICAL WATER		Notary Public	MUCHN.
& SDEED PD. Oil This		Notary Public	wulfur.