LAN.—2488 Permit—Pole Line, Corporation.		929)				
STATE OF ALABAMA,	} .					
County of Shelby					•	
KNOW ALL MEN BY TH	HESE PRESENTS, T	hat the undersigne	LoysMb	astic		•
Cortoragion		a corporation, i	or and in con	sideration of	the sum	
of. One Company, a corpor bama Power Company, its succepoles and towers and appliance heretofore made by said Company from time to time electric power attach wires to said poles and to	ration, the receipt who cessors and assigns, to es necessary in connecessary in connecessary, for the transmit and telephone wires	he right to consti- ction therewith, a ssion of electric p and the right to p	edged, does here ruct, operate and is located by the ower, with the ermit other com	eby grant to sold maintain its le final location right to string porations and propertions and propertions.	said Ala- lines of n survey thereon ersons to	
attach wires to said poles and to	_		e ronowing des	cribed land sit	mated in	
bu that part	- 1 1h = 11	or these	+ 1 × +	-h -		
Southeast					•	
Southof			-	_	7	
Townsbip 2						
In the event it becomes neces and appliances in connection wit to its said power lines, the said appliances on lands of granton its said line of poles or towers of any such public road or high	ith the construction of Company is hereby grant of the construction of the company is hereby grant of the construction of the	improvement of anted the right to a bed, provided, however, than ten feet of	any public road elocate its said le wever, the said outside the boun	or highway in inces of poles, to Company shall dary of the right	proximity owers and l relocate	
Together with all the right including the right of ingress at trees, and to keep clear other of the TO HAVE AND TO HOLI	nd egress to and from obstructions, that may	said lines; and a injure or endanger	dso the right to r said lines.	cut and keep	se thereof clear all	•
IN WITNESS WHEREOF,	•	-	_		as caused	
this instrument to be executed in			•			•
its President and attested by	•	•	•	its Secretary, a		
porate seal to be affixed, on this		_day of Qc-			19 65.	,
			\	<u></u>		
Attest:	· ·	Nako	12Stic	Laker Jakov	-5+10W	
Denard Medy	10	Ву	reph l	Mur	CRY_	•
	Secretary.			Its Pres	ident.	•
			-	-		
And the second of the second o				•		
STATE OF ALABAMA	A, . 1				<u>.</u>	
County of She	, \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \					•
· rPahart	<u>C. Higi</u>	2 Po-th=	YY) a Mata-	, Public in and	for each Cara	gy for
said State, hereby certi	\				•	
dent of Marsh	•	•	,	-		
going instrument, and v	who is known to me. a	cknowledged befor	re me on this da	v that, being in	formed of the	COD.
tents of the instrumen the act of said corporat	ton.	and with full aut	nonty, executed	the same vol	untarily for an	d as
Given under my h	and and official seal,	this the	day of	ctober	199	∆ \$. :
·	The Port of the Part of the Pa		sheet C.	Their is	Loch	
STATE OF ALA. SHE	TRUMENT.				Notary Publ	ic.
CERTIFY VIIIS IN CALL	77-6-		•	-	ري. ۱۳۶۱ - ۱۳۶۱ - ۱۳۶۱ - ۱۳۶۱ - ۱۳۶۱ - ۱۳۶۱ - ۱۳۶۱ - ۱۳۶۱ - ۱۳۶۱ - ۱۳۶۱ - ۱۳۶۱ - ۱۳۶۱ - ۱۳۶۱ - ۱۳۶۱ - ۱۳۶۱ - ۱۳۶۱	
William St. T. J.		·				G
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STATE OF ALA. SHELBY CO.

WAS FILED ON THE STRUMENT