

2890

STATE OF ALABAMA,

County of ShelbyWe, J. O. Mizzell and wife Evla Mizzellfor and in consideration of the sum of one and 00/100 Dollars

(\$ 1.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in Shelby

County, Alabama:

A portion of land situated in the Northeast 1/4 of the Northeast 1/4 of Section 34 Township 21 South Range 1 West, more particularly described as follows, begin at the Northeast corner of said N. 1/4 of N. 1/4, thence run West a distance of 140 yards, thence run South a distance of 70 yards, thence run East a distance of 140 yards, thence run North a distance of 70 yards to the point of beginning, less and except 1/2 acre in the Southwest corner.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hand s and seal s, this the11 day of October, 1965.

WITNESS:

\_\_\_\_\_  
 \_\_\_\_\_

J. O. Mizzell (Seal)  
Evla Mizzell (Seal)

STATE OF Alabama

County of Shelby

I, Robert C. Higginbotham Notary Public

in and for said County in said State, hereby certify that W. O. Mizzell and  
wife Eula Mizzell whose names are

signed to the foregoing instrument and who are known to me, acknowledged before me on this day  
that being informed of the contents of the instrument they executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 11 day of October, 1965.

Robert C. Higginbotham  
Notary Public - State at Large

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8 Nov 65

RECORDED  
& INDEXED

PD. ON T

Judge of Probate of said County.

THE STATE OF ALABAMA,

County

at

I hereby certify that the within instrument was

filed in my office for record on the

day of Nov, 1965

at 11 o'clock M. and duly

recorded in Book 240 and examined.

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ALABAMA POWER COMPANY

TO

Mizzell

J. O. Mizzell and wife, Eula

FROM

TRANSMISSION LINE PERMIT

Shelby

County

THE STATE OF ALABAMA

Parcel No. 222884

Line

Line #66 - Grady Ayres  
Shelby Substation

6010 DSC 6430-440

1965

STATE OF \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_

in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name \_\_\_\_\_

signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

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FILE

BOOK 240

Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama