

233459

STATE OF ALABAMA,

County of SHELBY

I, Jim Hutchenson, a SINGLE MAN

for and in consideration of the sum of one and 00/100 Dollars

(\$ 1.00) to me in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

A portion of land situated in the North 1/2 of the West 1/2  
of the Southeast 1/4 of the Southeast 1/4 of Section 21  
Township 19 South Range 2 West more particularly  
described as follows; begin at the Northwest  
corner of said N 1/2 of SE 1/4 of SE 1/4 there  
run East a distance of 210 feet, then run  
South a distance of 210 feet, then run West  
a distance of 210 feet, then run North  
a distance of 210 feet to the point of  
beginning.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8/17/66  
1/29 1966  
RECORDED & INDEXED  
& S. 28  
JUDGE OF PROBATE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines, or poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantor hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the

11 day of NOVEMBER, 1965.

WITNESS:

Al O'Neil  
Sally Morgan

Jim Hutchenson (Seal)  
Jim Hutchenson (Seal)