ASSIGNMENT OF MORTGAGE 2154

STATE OF ALABAMA

COÙNTY OF	SHELBY		

FOI TUINS	teration, —————	dise Supply, Inc			,
and through its		, does hereby, sell, tro	ansfer, and set over unto	Atlas Subsidia	
± !	(Title) kat aastain mastanaa a	n real estate executed b	Leo W. Blake	Mississippi, l	nc.
		Il 1001 631010 executed 5			
and Mary	<u>Lee Blake</u>			, his	wife, in favor o
	······································	Ł	earing the date of		, 19
_ • •	.	-	Division	Shelby	
on certain ian	ds in		19D		/ ·
County, Alaba	ima, which said mortga	ge is recorded in Book 🗸	Z, Page(s) Z	_, in the(Divis	office
of the Judge o	of Probate of	Shelby	County.	Alabama; atto all of sa	-
•					- -
(company's) r	ight, title, and interest	in said mortgage and th	ne lands described therei	n.	
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	e sake esentia esta esta esta esta esta esta esta est	Ath Janat	December	no 65	
WITNES	S MY SIGNATURE, this	aay or			_
	•				
	rporate Seal)		Theul.	undia 1	form/sh
		_	(Name of Deale	r)	
					•
Aftest:	1/2 Cena	سمدس	By:	1/1-	<u> </u>
<u>. </u>	V.One	Secretary	Title; Eller		an
STATE OF A	LARAMA	· رح ۱	1. C. 11/12		
JIMIL OF P			CEULTO DE LA		
COUNTYO	JEFFERSO	<u>N</u>		active.	
		•	BECC. But	The state of the s	
	* - *	e the undersigned author	- TO Y	Υ	
<u> </u>	. C. Koedder	, who acknowledged	that upon authority dul	y and legally given his	n so to do, that
signed and a	ielivered the above an	d foregoing assignment	on the day and date th	herein named for the i	intent and purpo
therein expre	essed.		-		
Witness	my hand and official se	eal, this <u>8th</u> day of	December	19_6	5
	•	•	5/	5	4
			- Luci		<u></u>
			Notary Public		

Jefferson

County, Alabama