

# Lawyers Title Insurance Corporation

BIRMINGHAM, ALABAMA

STATE OF ALABAMA  
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Thousand, One Hundred Twenty-five and no/100-----Dollars

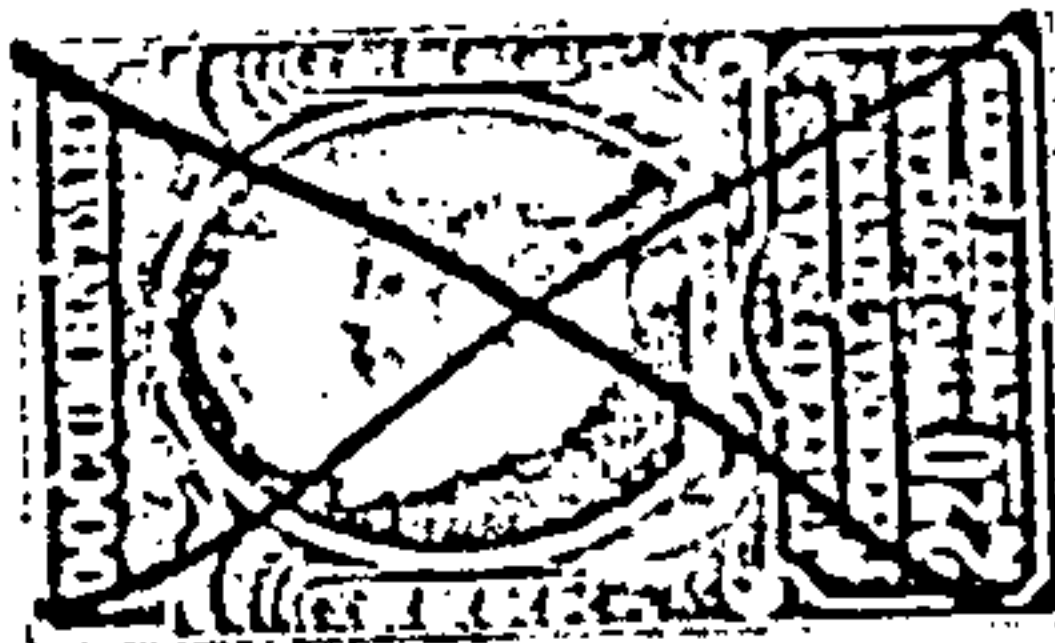
to the undersigned grantor, **Siluria Mills, Inc.** a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

R.  
**Allen Cain and Judy K. Cain**

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby County, Alabama, to-wit:**

Lot No. 68 as shown on a map entitled "Property Line Map, Siluria Mills" prepared by Joseph A. Miller, Reg. Civil Engineer on October 5, 1965, and being more particularly described as follows:

Commence at the intersection of the north right of way line of 3rd Avenue East and the west right of way line of Fallon Avenue, said right of way lines as shown on the Map of the Dedication of the Streets and Easements, Town of Siluria, Alabama; thence northeasterly along said right of way line of Fallon Avenue for 123.12 feet to the point of beginning; thence 90 deg. 11 min. 30 sec. left and run northwesterly for 102.44 feet; thence 42 deg. 50 min. 26 sec. right and run northwesterly for 123.43 feet; thence 135 deg. 21 min. 28 sec. right and run southeasterly for 193.34 feet to a point on the westerly right of way line of Fallon Avenue; thence 91 deg. 59 min. 36 sec. right and run southwesterly along said right of way line of Fallon Avenue for 90.00 feet to the point of beginning.



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON

RECORDED & INDEXED  
& \$... PD. CH...

*C. H. H. H.*  
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, **H. M. Johnson** who is authorized to execute this conveyance, has hereto set its signature and seal, this the **25** day of **January** 1966

ATTEST:

*Paul Jones*  
4557 Secretary

*H. M. Johnson*  
By *H. M. Johnson* President

STATE OF ALABAMA  
COUNTY OF SHELBY

I, *Mrs. J. P. Goss* a Notary Public in and for said County in said State, hereby certify that **H. M. Johnson** whose name as **Vice President of Siluria Mills, Inc.** a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the **25** day of **January** 1966.

*Mrs. J. P. Goss*  
Notary Public