

Lawyers Title Insurance Corporation

BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Four Thousand and no/100-----Dollars

to the undersigned grantor, Siluria Mills, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

David B. Roberson and Cile Roberson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot No. 69 as shown on a map entitled "Property Line Map, Siluria Mills" prepared by Joseph A. Miller, Reg. Civil Engineer on October 5, 1965, and being more particularly described as follows:

Commence at the intersection of the north right of way line of 3rd Avenue East and the east right of way line of the Louisville & Nashville Railroad, said right of way lines as shown on the Map of the Dedication of the streets and easements, Town of Siluria, Alabama; thence northwesterly along said right of way line of Louisville & Nashville Railroad and along the arc of a curve to the right having a radius of 1860.08 feet for 118.02 feet to the point of beginning; thence 94 deg. 37 min. 14 sec. right as measured from chord of aforementioned curve and run northeasterly for 119.78 feet; thence 34 deg. 03 min. 54 sec. left and run northeasterly for 108.98 feet; thence 119 deg. 40 min. 28 sec. left and run northwesterly for 102.79 feet; thence 21 deg. 22 min. 49 sec. left and run northwesterly for 120.43 feet to the easterly right of way line of Louisville & Nashville Railroad; thence southwesterly along said right of way line of Louisville & Nashville Railroad and along the arc of a curve to the left having a radius of 1860.08 feet for 112.62 feet to the point of beginning.



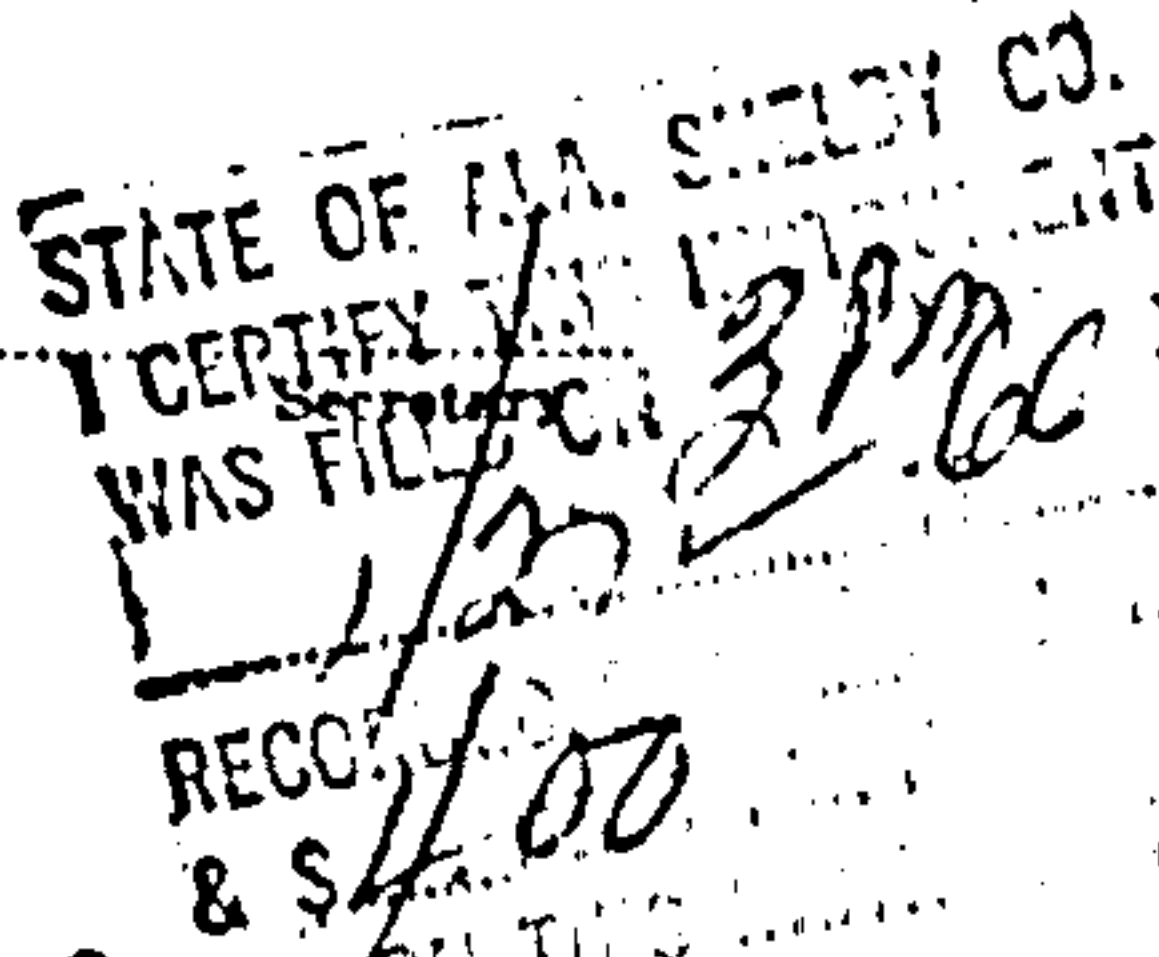
TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, H. M. Johnson who is authorized to execute this conveyance, has hereto set its signature and seal, this the 18 day of January 19 66

ATTEST:

Paul Jones
Assistant



Siluria Mills, Inc.

H. M. Johnson
Vice President

STATE OF ALABAMA
COUNTY OF SHELBY

I, Mrs. I. P. Goss, Notary Public in and for said County in said State, hereby certify that H. M. Johnson whose name as Vice President of Siluria Mills, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 18 day of January

Mrs. I. P. Goss
Notary Public