

STATE OF ALABAMA  
COUNTY OF SHELBY

2614

Remul

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two Hundred Dollars (\$200.00) in cash, and other good and valuable considerations, the receipt whereof is hereby acknowledged, the undersigned Reynold Walton & Wife Hilda (hereinafter referred to as Grantors) do hereby grant, bargain, sell and convey unto the WATER WORKS BOARD of The Town of Harpersville, Alabama, a corporation (hereinafter called Grantee) its successors and assigns, from the date hereof, a perpetual right-of-way and easement, Five (5) feet wide, for the purpose of presently and from time to time in the future, as the Grantee may elect, laying, constructing erecting, setting, installing, renewing, repairing maintaining, operating, removing, changing the size of relocating and/or replacing at will one or more pipe lines and/or one or more mains or conduits and appliances and appurtenances thereto, and the right of ingress and egress to and from said easement and right-of-way for the purposes above stated, in, under and upon the following property, situated Harpersville, Shelby County, Alabama, to wit:

A strip of land Five (5) feet in width, lying 2½ feet on each side of a center line described as follows:

Commence at the NE corner of the NE¼ of SW¼ Section 34, Township 19 South, Range 2 East and run in a Westerly direction a distance of 930.7 feet to the point of beginning for this easement, thence deflect to the right 86°-48' and run in a Northerly direction a distance of 45 feet to a point. Thence deflect to the right 42°-28' and run in a direct line a distance of 345' more or less to a point on the Southerly R. O. W. line of U. S. Highway 280 and the end of this easement. All lying in and being a part of the SE¼ of NW¼ Section 34, Township 19 South, Range 2 East, in Shelby County, Alabama.

with all the rights and privileges necessary or convenient for the full enjoyment and use thereof, for all the purposes above stated.

TO HAVE AND TO HOLD the said right of way and easement perpetually to the Grantee, its successors and assigns and provided that the Grantors herein shall have and expressly reserve to Grantors the right to use and enjoy the premises above described, but that such use and enjoyment shall be in such manner as not unreasonably to interfere with the use thereof by the Grantee, its successors and assigns under the grant herein set forth.

IN TESTIMONY WHEREOF the said Grantors have hereunto set their hands and seals on this the 21st day of December, 1968.



Reynold Walton L.S.  
Hilda Walton L.S.

STATE OF ALABAMA  
COUNTY OF SHELBY

I, Mrs. D. V. Sanchez, a Notary Public in and for said County and State, hereby certify that Reynold Walton and  
Hilda Walton

who signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

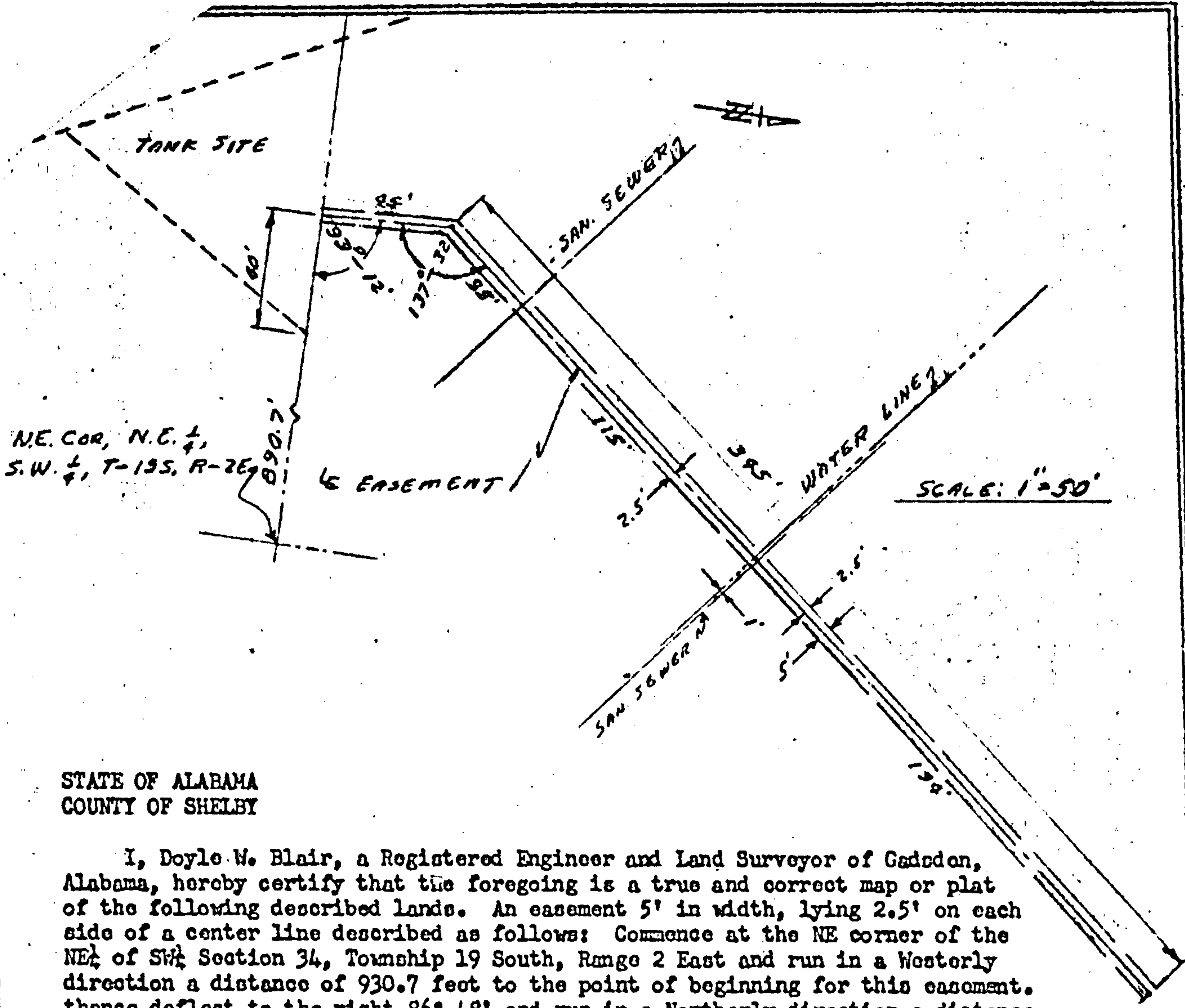
Given under my hand and notarial seal this the 21st day of December, 1968.

Mrs. D. V. Sanchez  
Notary Public

Com. E. J. Jones  
12-16-68

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STATE OF ALABAMA  
COUNTY OF SHELBY

I, Doyle W. Blair, a Registered Engineer and Land Surveyor of Gadsden, Alabama, heroby certify that the foregoing is a true and correct map or plat of the following described lands. An easement 5' in width, lying 2.5' on each side of a center line described as follows: Commence at the NE corner of the NE 1/4 of SW 1/4 Section 34, Township 19 South, Range 2 East and run in a Westerly direction a distance of 930.7 feet to the point of beginning for this easement. thence deflect to the right 86°-48' and run in a Northerly direction a distance of 45 feet to a point. Thence deflect to the right 42°-28' and run in a direct line a distance of 345' more or less to a point on the Southerly R. O. W. line of U. S. Highway 280 and the end of this easement. All lying in and being a part of the SE 1/4 of NW 1/4 Section 34, Township 19 South, Range 2 East, in Sholby County, Alabama.

According to my survey this the 1st day of November, 1965.

Doyle W. Blair  
TROY E. MATFORD & ASSOCIATES, INC.  
Doyle W. Blair, Ala. Reg. # 4796

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 11/22/66  
RECORDED & INDEXED TAX  
& S. E. DEPARTMENT  
PD. C. H. DEPARTMENT.

Clifford H. Decker  
NOTARY PUBLIC

U. S. HIGHWAY #280