

2504

State Of Alabama }
..... Shelby County }

Know all men by these presents

That in consideration of One Dollar and the love and affection I have for grantee..... DOLLARS

to the undersigned grantor J. B. Jones

In hand paid by Ada Lou Jones

the receipt whereof is acknowledged I the said

J. B. Jones
do grant, bargain, sell and convey unto the said Ada Lou Jones
all my undivided interest in and to
the following described real estate situated in Shelby

County, Alabama, to-wit:

All that part of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35, Township 21, Range 1 West
lying south of that certain road leading in a westerly direction from the Egg and
Butter Road.

To have and to hold: To the said Ada Lou Jones, her
heirs and assigns forever.

And I do, for myself and for my heirs, executors and administrators,
covenant with the said Ada Lou Jones, her
heirs and assigns, that I am lawfully seized in fee simple of said premises;
that they are free from all encumbrances;

that I have a good right to sell and convey the same as aforesaid; that my I will, and my
heirs, executors and administrators shall, warrant and defend the same to the said Ada Lou Jones, her
heirs and assigns forever, against the lawful claims of all persons.

In witness whereof I have hereunto set my hand and seal,

this 27th day of November, 1961.

WITNESSES:

J. B. Jones (Seal)
Ada Lou Jones (Seal)
(Seal)

169

Book 240 Face

Ada Lou Jones

Exhibit A

To

Warranty Deed

The State of Alabama

County

I, Martha B. Joiner

The State Of Alabama

Shelby County

a Notary Public

in and for said County, in said State,

hereby certify that J. B. Jones and wife, Ada Lou Jones

whose name s are signed to the foregoing conveyance, and who are known

to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they

executed the same voluntarily on the day the same bears date.

Given under my hand this 27th day of November A.D. 1981.

Martha B. Joiner
Notary Public

STATE OF ALABAMA
I CERTIFY THIS DOCUMENT
WAS FILED IN MY OFFICE
11/22/81 BY J. B. JONES
RECORDED
& S. S.
P.D. ON 11/22/81
LAW OFFICES OF J. B. JONES
JUDGE OF PROBATE

Record Fee \$ 1.50
1.50

day of 19 ...
Given under my hand at office, this
day of 19 ...
Judge of Probate

OLT 2000