

STATE OF ALABAMA )  
SHELBY COUNTY )

2397

RESTRICTIONS OF BUTTE WOODS RANCH ADDITION  
TO ALTADENA VALLEY, SHELBY COUNTY, ALABAMA

WHEREAS, Suburban Homes, Inc., Joe S. Hanson and wife Joy K. Hanson, Donald Huff and wife Susan E. Huff and William F. Clark III and wife Josephine Martin Clark, are owners of all of the property embraced in the survey of Butte Woods Ranch addition to Altadena Valley as said subdivision is recorded in Map Book 5 at Page 1, in the Office of the Judge of Probate, Shelby County, Alabama; and

WHEREAS, the said owners desire to amend certain restrictions executed on the 14th day of September, 1964 as to the use and enjoyment of all of the parcels of land located in said Butte Woods Ranch Addition to Altadena Valley as said lots are laid down and plotted on said plot and thereby protect all persons, firms or corporations that may have in the future any interest in said parcels of land or any part thereof,

NOW, THEREFORE, Suburban Homes, Inc., Joe S. Hanson and wife Joy K. Hanson, Donald Huff and wife Susan E. Huff and William F. Clark III and wife Josephine Martin Clark, do by these presents amend the protective covenants and restrictions as to the future use of the plots or parcels of land located in said Butte Woods Ranch Addition to Altadena Valley in Shelby County, Alabama, as follows:

Article (5) which reads "Easement for drainage is reserved as shown on the recorded plot over such portions of such lots as set forth on the recorded plat. The ten foot easement skirting the outside perimeters of this subdivision and the easement running along the banks of the Cahaba River and the thirty-foot easement common to Lots 8, 9, 10, 35 and 36 shall be additionally used as horse riding trails exclusively by residents of this subdivision and cannot be

blocked or obstructed in any manner." is hereby amended to read:

5. Easement for drainage is reserved as shown on the  
recorded plot over such portions of such lots as set  
forth on the recorded plat.

IN WITNESS WHEREOF, Suburban Homes, Inc., Joe S. Hanson and wife  
Joy K. Hanson, Donald Huff and wife Susan E. Huff and William F. Clark, III  
and wife Josephine Martin Clark have executed these presents on this 30th  
day of November, 1965.

SUBURBAN HOMES, INC.

By: *Laurel Sanderson*  
Vice-President

*Joe S. Hanson*  
Joe S. Hanson

*Joy K. Hanson*  
Joy K. Hanson

*Donald Huff*  
Donald Huff

*Susan E. Huff*  
Susan E. Huff

*William F. Clark, III*  
William F. Clark, III

*Josephine Martin Clark*  
Josephine Martin Clark

STATE OF ALABAMA )  
 )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State and County hereby certify the Ralph Sanderson, whose name as Vice-President of Suburban Homes, Inc., a corporation, is signed to the foregoing instrument and who is known to me acknowledged before me on this day that being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 3rd day of November, 1965.

Margaret L. Hargis  
Notary Public  
My Commission Expires August 12, 1967.

SEAL

STATE OF ALABAMA )  
 )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State and County hereby certify that Joe S. Hanson and Joy K. Hanson, whose names are signed to the foregoing instrument and who are known to me acknowledged before me on this day that being informed of the contents of said instrument they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 3rd day of November, 1965.

Margaret L. Hargis  
Notary Public  
My Commission Expires August 12, 1967.

SEAL

STATE OF ALABAMA )  
 )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State and County hereby certify that Donald Huff and Susan E. Huff, whose names are signed to the foregoing instrument and who are known to me acknowledged before me on this day that being informed of the contents of said instrument they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 30th day of November, 1965.



Margaret Sharp  
Notary Public  
My Commission Expires August 12, 1967

STATE OF ALABAMA )  
 )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State and County hereby certify that William F. Clark III and Josephine Martin Clark, whose names are signed to the foregoing instrument and who are known to me acknowledged before me on this day that being informed of the contents of said instrument they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 30th day of November, 1965.

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STATE OF ALA. SHELLEY CO.  
I CERTIFY THAT INSTRUMENT  
WAS FILED ON 11/28/65  
11/28/65  
RECORDED & INDEXED  
& \$... DEED...  
PD. CH. THE...  
Conrad H. ...  
JUDGE OF PROBATE

Margaret Sharp  
Notary Public  
My Commission Expires August 12, 1967