ASSIGNMENT OF MORTGAGE 2396

ATE OF ALABAMA	•		•
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UNTY OF L		•	-
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	<i>5</i>		•
For value received,	andre A.	ede Can.	metine ha
		J' interest	Andrew Land
d through its	does hereby sell trasife-	and set over unto / > - Lize of	engine on
(Title)	, , , , , , , ,	()	
	real estate executed by	L'amende II.	
d Ladle Lynn	1	·	, his wife, in favor of
		-	
seilemelin Turply	Ci bearing	3 the date of	1965
	•		•
n certain lands in	·	_ Division	
ounty, Alabama, which said mortgage	201	7. 797	1/2 1/2
ounty, Alabama, which said mortgage	is recorded in Book ALL	_, Page(s), in the	office:
	0	•	(Division)
f the Judge of Probate of	a say	County, Alabama; also	o all of said (corporation's)
omomerals which are the second	enid manage 1 at 4	le alonguithe al Alice 22-	:
company's) right, title, and interest in	mongaga and the lane	wed merell.	
WITNESS MY SIGNATURE, this	2 day of 11.	1945	
CONTRACTOR OF STANFORE, THIS		•¥££	· · · · · · · · · · · · · · · · · · ·
	•		
			1.10
(Corporate Seal)		merellinden	June 1
	•	(Name of Dealer)	
	•		
Attest			
		5y:	60-26
11 Dus	Secretory.	Title:	ALL THE PROPERTY OF THE PARTY O
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STATE OF ALABAMA		1.0	5 Da
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COUNTY OF	 		
	· · · · · · · · · · · · · · · · · · ·		ECONO STATE
• • • • • • • • • • • • • • • • • • •		F ₁	
Personally appeared before me t	he undersigned authority in	and for the jurisdiction afores	old,
signed and delivered the above and	_, who acknowledged that u	spon authority duly and legally	y given him so to do, that he
	•		OF PROBATE
signed and delivered the above and	toregoing assignment on the	e day and date therein named	tor the intent and purpose
• _		•	. !
therein expressed.	•		
	•		
NAS'A	1 41:- 2	<i>a</i> •	11/1/20
Witness my hand and official seal	i, this day of	K-3-1	1965
	• •		
		Luci S	Election 1.
•		T	the second of th
		Notary Public	1.5.5
•		Notary Public My Commission Expire	es 1-27-69