FEE SIMPLE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of \$\frac{\pmu + 50 \cdot c}{\pmo}\$ dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grantor(s), \$\frac{\pmu \pmu \pmu \pmo \cdot \pmu \pmo \cdot \p

PARCEL NO. 1: Commencing at the northwest corner of the SW of SE, Section 20, T-24-N, R-15-E; thence southerly along the west line of said SW_{4}^{1} of SE_{4}^{1} a distance of 860 feet, more or less, to a point that is 100 feet northwesterly of and at right angles to the centerline of Project No. F-412(4) and the point of beginning of the property herein to be conveyed; thence S 24° 45' W, parallel to the centerline of said project a distance of 40 feet, more or less, to the Shelby, Chilton County line; thence southeasterly along said county line a distance of 8 feet, more or less, to the present northwest right-of-way line of a county road; thence northeasterly along said present northwest right-of-way line a distance of 930 feet, more or less, to a point that is 60 feet northwesterly of and at right angles to the centerline of said road at Station 26+97.3; thence turn an angle of 90° 00' to the right and run a distance of 10 feet; thence northeasterly along a curve to the right (concave southeasterly) having a radius of 1,482.69 feet along the present right-of-way line of said road a distance of 110 feet, more or less, to the north line of said $SW_{\overline{A}}^{1}$ of SE the north property line; thence westerly along said north property line a distance of 30 feet, more or less, to a point that is 100 feet northwesterly of and at right angles to the centerline of said project; thence S 240 45' W, par-· allel to the centerline of said project a distance of 355 feet, more or less, to a point that is 100 feet northwesterly of and at right angles to the centerline of said Project at Station 8+00; thence turn an angle of 90° 00° to the right and run a distance of 25 feet; thence S 240 45' W, parallel to the centerline of said project a distance of 200 feet; thence turn an angle of 90° 00° to the left and run a distance of 25 feet; thence S 240 45' W, parallel to the centerline of said project a distance of 430 feet, more or less, to the point of beginning.

Said strip of land lying in the $SE_{4}^{\frac{1}{4}}$ of $SW_{4}^{\frac{1}{4}}$ and the $SW_{4}^{\frac{1}{4}}$ of $SE_{4}^{\frac{1}{4}}$, Section 20, T-24-N, R-15-E and containing 0.37 acres, more or less.

PARCEL NO. 2: Commencing at the northeast corner of the SW: of SE4, Section 20, T-24-N, R-15-E; thence westerly along the north line of said $SW_{4}^{\frac{1}{4}}$ of $SE_{4}^{\frac{1}{4}}$, the north property line a distance of 635 feet, more or less, to a point that is 100 feet southeasterly of and at right angles to the centerline of Project No. F-412(4) and the point of beginning of the property herein to be conveyed; thence continuing westerly along said north property line (which if extended would intersect the centerline of said Project at Station 12+10) a distance of 80 feet, more or less, to the present southeast right-of-way line of a county road; thence southwesterly along a curve to the left (concave southeasterly) having a radius of 1,382.69 feet, along the said present southeast right-of-way line a distance of 170 feet, more or less, to a point that is 50 feet southeasterly of and at right angles to the centerline of said road at Station 26+97.3; thence turn an angle of 90° 00' to the left and run a distance of 10 feet; thence southwesterly along said present southeast right-of-way line a distance of 935 feet, more or less, to the Shelby-Chilton County line; thence southeasterly along said county line a distance of 68 feet, more or less, to a point that is 100 feet southeasterly of and at right angles to the centerline of said project; thence N 240 45' E, parallel to the centerline of said project, a distance of 1148 feet, more or less, to the point of beginning.

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Said strip of land lying in the $SW_{4}^{\frac{1}{4}}$ of $SE_{4}^{\frac{1}{4}}$, Section 20, T-24-N, R-15-E and containing 1.85 acres, more or less.

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (1) have hereunto set our (my) hand(s) and seal(s) this the _______ day of finance______, 1966

Dine 5. Compton

STATE OF ALABMA!

	I,
	Given under my hand and official seal this 2-day of January 1966. NOTARY PUBLIC My Commission Expires Druch 4, 1969
	ACKNOWLEDGMENT FOR CORPORATION STATE OF ALABAMA County County I, said County, in said State, hereby certify that name as Pol the Company,
	a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this day of, A. D. 19 Official Title
2000x240 Ext	d County, hereby led in my office Page 19 19 19 19 19 19 19 19 19 19 19 19 19
g.r. d. min d. 1.	STATE OF ALABAMA STATE OF ALABAMA County of I, I, Judge of Probate in and for said State and certify that the within conveyance was fill ato'clockM., on theday of and duly recorded in Deed Record Datedday of J,A' J,A' J,A' J,A' STATE OF ALABAMA County of STATE OF ALABAMA STATE OF ALABAMA County of STATE OF ALABAMA STATE OF ALABAMA County of STATE OF ALABAMA County of Judge of Probate and dependent of the condition of the county of