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STATE OF ALABAMA.

County of Shelby

We W. F. Wood and wife Sarah Wood

for and in consideration of the sum of one and no 100 Dollars

(\$ 100) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in Shelby

County, Alabama:

A Portion of land in the SE 1/4 of NW 1/4, Section 9
Twp. 20, Range 2-E. more particularly described as follows.
Commence at the NW cor. of the SE 1/4 of NW 1/4, thence run
S 47° 20' E. for 275 ft. to the East Right of Way of Hwy. 25,
thence run S 6° 20' to the right for 210 ft. thence left 99° 55'
for 500 ft. thence Right 80° 5' for 96 ft. For the Point of beg,
thence run left 180° for 210 ft. thence left 86° 30' for
420 ft. thence left 93° 30' for 210 ft. thence left 86° 30'
for 420 ft. to the Point of beg.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hand 5 and seal 5, this the

15 day of September, 1965.

WITNESS:

W. F. Wood (Seal)
Sarah Wood (Seal)

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STATE OF Alabama
County of Shelby

I, Cullen L. Lamm, a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that W. F. Wood and
wife Sarah Wood whose names are
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that being informed of the contents of the instrument they executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 15 day of September, 1965.

NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/26
RECORDED & INDEXED
FOR SHELBY CO. ALA.
JUL 21 1965
OFFICE OF PROBATE

6010 DSO 6220-328 1965
Harpersville - Wilsonville Highway -
Wood
Off Vincent Dist. Sub.

Parcel No. 234800

THE STATE OF ALABAMA

Shelby County

TRANSMISSION LINE PERMIT

FROM
Mr. W. F. Wood and wife, Sarah

TO

ALABAMA POWER COMPANY

STATE OF ALABAMA,
County } ss.

I hereby certify that the within instrument was
filed in my office for record on the 15
day of September, 1965
at Shelby o'clock M., and duly
recorded in Deed Book
Page , and examined.

Judge of Probate of said County.

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama