

STATE OF ALABAMA,

County of Shelby

We, James Presley and wife Walter Presley

for and in consideration of the sum of one and 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in Shelby  
County, Alabama:

A portion of land situated in the NE 1/4 of the NE 1/4 of Section 16 Township 21 Range 3 West more particularly described as follows, Commence at the NW corner of said NE 1/4 of NE 1/4, then run East along North line of said NE 1/4 of NE 1/4 a distance of 315 ft. to the point of beginning, then run south a distance of 270 ft. to the Salina and Magline dirt road, then East 315 ft. parallel with said road, then North 270 ft. then North 150 ft. parallel with east of said NE 1/4 of NE 1/4, then run west along the north line of said NE 1/4 of NE 1/4 a distance of 315 ft. to the point of beginning; as recorded in Deed Book 172 Page 45, Probate office, Shelby County, Alabama less and except 1/2 acre more or less sold to Orest Kaper on August 31, 1965, less and except the 90 Acres more or less.

said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

31 day of August, 1965.

WITNESS:

\_\_\_\_\_  
\_\_\_\_\_

James Presley (Seal)  
Walter Presley (Seal)

STATE OF Alabama  
County of Shelby

I, Robert C. Higginbotham, a Notary Public  
in and for said County in said State, hereby certify that James Presley  
and wife Walter Presley whose names are  
signed to the foregoing instrument and who are known to me, acknowledged before me on this day  
that being informed of the contents of the instrument they executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 31 day of August, 1965.  
Robert C. Higginbotham  
Notary Public - State at Large

6010 DEO 6L30-393 1965  
Boyd Roper  
off Alabaster Dist. Sub.

Line  
Parcel No. 224500

THE STATE OF ALABAMA

Shelby County

TRANSMISSION LINE PERMIT

FROM

James Presley and wife, Walter  
Presley

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,  
County of Shelby

I hereby certify that the within instrument was  
filed in my office for record on the 31 day of August, 1965

at Shelby M., and duly  
recorded in Deed Book 224500 and examined.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS  
RECORDED  
IN DEED BOOK  
224500

Judge of Probate of said County.

Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.  
Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

306 306 632000