

2113

232467

STATE OF ALABAMA,

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, That I, Velma N. Jones,
a widow

for and in consideration of the sum of one and no 1.00 Dollars
(\$ 1.00), to me in hand paid by Alabama Power Company, a corporation, the receipt of
which is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns,
the right to implant, install and maintain anchor of wood or other material at 1 point on the
property hereinafter described, and to construct, extend and maintain guy wires from said anchor to struc-
tures now erected or hereafter to be erected on said land. Said anchor and guy wires to be located on and
across lands of the undersigned in the County of Shelby, State of Alabama:
The lands on which said anchor and guy wires are to be implanted or installed are described as follows:

All the West 1/2 of the Northwest 1/4 of the Northwest 1/4 of the
Southwest 1/4 of Section 34 Township 19
Range 1 West

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, for-
ever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the
4 day of October, 1965.

Velma N. Jones (SEAL)
(SEAL)
(SEAL)
(SEAL)
(SEAL)
(SEAL)

WITNESS

BOOK 233 PAGE 865

STATE OF Alabama
County of Shelby

I, Robert C. Higginbotham, a Notary Public
in and for said County in said State, do hereby certify that Velma N. Jones
a widow whose name is

signed to the foregoing instrument and who is known to me, acknowledged before me on this
day that being informed of the contents of said instrument she executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the 4 day of October, 1965

Robert C. Higginbotham
Notary Public - State of Alabama

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 10/6/65

RECORDED
THE STATE OF ALABAMA,
County Shelby ss.

ALABAMA POWER COMPANY
TO

Velma N. Jones, a widow

FROM
SHELBY
COUNTY
THE STATE OF ALABAMA
GUY WIRE AND ANCHOR PERMIT

Parcel No. 232467

LINE

6011 WD-177
General Improvement - Chelsea
off Shelby Dist. Sub.

1965

day of October, 1965, at 1 o'clock M. and duly recorded in
Deed Book 233, Page 865, and
examined.

Judge of Probate of said County.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama