

2109

STATE OF ALABAMA,

County of Shelby

We, Samuel B Horton and wife Hattie Horton

for and in consideration of the sum of one and NO/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in Shelby

County, Alabama:

A portion of land situated in the Northwest 1/4 of the  
Northwest 1/4 of Section 34 Township 21 Range 12 West  
more particularly described as follows: Commence  
at a point on the East line where the Columbia  
Valley Highway crosses, there run west along  
said highway to a point of beginning, there  
run North up a fence ditch a distance of 140 yards,  
there run East a distance of 70 yards to the  
East boundary of said N 1/4 of N 1/4, there  
run North a distance of 570 feet to the Northwest  
corner, there run west a distance of 660 feet  
there run South a distance of 550 feet, there run East  
to a fence ditch, there run South 430 feet to the North boundary  
of said highway, there run East 200 feet to  
the point of beginning.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seal S, this the

15 day of September, 1965

WITNESS:

\_\_\_\_\_  
\_\_\_\_\_

Samuel B Horton (Seal)  
Hattie Horton (Seal)

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STATE OF Alabama  
County of Shelby

I, Robert C. Higginbotham, a Notary Public  
in and for said County in said State, hereby certify that Samuel B. Horton  
and wife Hatti Horton whose names are

signed to the foregoing instrument and who are known to me, acknowledged before me on this day  
that being informed of the contents of the instrument they executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 15 day of September, 1965.

Robert C. Higginbotham  
Notary Public - State at Large

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8/28 1966

6012                      "D-173                      1965  
Shelby County Rural Line #66 - Hwy.  
Relocation-Ala. State Hwy. Proj.  
S-1360-A  
off Calera Dist. Sub.                      Line  
Parcel No. 232432  
THE STATE OF ALABAMA  
Shelby County  
TRANSMISSION LINE PERMIT  
FROM  
Samuel B. Horton and wife, Hattie  
Horton  
TO  
ALABAMA POWER COMPANY  
JUDGE PROBATE  
THE STATE OF ALABAMA, }  
County }  
I hereby certify that the within instrument was  
filed in my office for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly  
recorded in Deed Book \_\_\_\_\_, and examined.  
Page \_\_\_\_\_  
Judge of Probate of said County.

Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
\_\_\_\_\_

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