

2106

STATE OF ALABAMA,

County of Shelby

We Kenneth E. Garrett and wife Jennie Lou Garrett

for and in consideration of the sum of one hundred Dollars

(\$ 100) to ALP in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in Shelby

County, Alabama:

A Portion of land in the SE 1/4 of NE 1/4
Section 33 Twp. 13 Range 2-E more particularly
described as follows. Commence at the
NE Cor. of the SE 1/4 of the NE 1/4. thence run
South along the Right of way of Hwy 25 a
distance of 420 ft. to the point of beg.
thence Continue South along the west right
of way of Hwy 25 for 210 ft. thence run
West for 315 ft. thence run North for 210 ft.
thence run East for 315 ft. to the point of
beg.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hand s and seal s, this the

21 day of September, 1965.

WITNESS:

Kenneth E. Garrett (Seal)
Jennie Lou Garrett (Seal)

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STATE OF Alabama
County of Shelby

I, Cullen Mason, a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that Kenneth E. Garrett
and wife Jimmie Lou Garrett whose names are

signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that being informed of the contents of the instrument they executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 21 day of September, 1965.
Cullen Mason

NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/21/65
1965

RECORDED & INDEXED
STATE OF ALABAMA
COUNTY OF SHELBY

ALABAMA POWER COMPANY
TO
Lou Garrett

FROM
Kenneth E. Garrett and wife, Jimmie

TRANSMISSION LINE PERMIT

Shelby County

THE STATE OF ALABAMA

Parcel No. 232140

off Vincent Dist. Sub.

6010 DSO 6220-351 1965
Vincent-Calcis-Garrett

I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____, 19____
at _____ o'clock _____ M., and duly
recorded in Deed Book _____
Page _____ and examined.

Judge of Probate of said County.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

STATE OF _____
County of _____

I, _____, a _____

in and for said County in said State, hereby certify that _____

_____ whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day

that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

508 3921 6672009