

2084
RIGHT-OF-WAY RELEASE FOR MORTGAGEE

STATE OF ALABAMA,

Shelby County

KNOW ALL MEN BY THESE PRESENTS, That the undersigned mortgagee
for and in the consideration of the sum of one dollar (\$1.00) in hand paid by
and other good and valuable considerations do hereby release the following described property for
right-of-way for a state road from the operation of that certain mortgage made by T. T. Parr, Jr.
to Mrs. Edna M. Panter as recorded in the office of the Judge of Probate of
Shelby County on the 12 day of Feb. 19 59 in Book Record 258 Page 15;
see below
Which right-of-way shall be feet in width on side of the center line of said road,
as it is now located and staked out by the State Highway Department or as much of the said property
as is required to make a foot right-of-way which is more particularly described as follows,

Beginning at a point on the centerline of Project SACP 4507-A at Station 331+00 where the west property line intersects the centerline of said project; thence south along the said west property line a distance of 43' to a point on the south 40' right of way line of said project; thence northeasterly along the said 40' right of way line along a 3° curve to the right a distance of 204' to a point 40' south of Station 335+00; thence southwesterly a distance of 20' to a point 60' right (south) of said station; thence northeasterly along the 40' right of way line along a 3° curve to the right a distance of 300' to a point 60' south of Station 338+00; thence north a distance of 20' to a point on the south 40' right of way line; thence along said south 40' right of way line along a 3° curve to the right a distance of 411.1' to the point of ending of the curvature of the right of way line; thence along the 40' right of way line S 83° 22' E a distance of 445' to a point on the east property line at Station 346+50; thence north along the east 40' right of way line a distance of 82' to a point on the N 40' right of way line of said project; thence N 83° 22' W along the 40' right of way line a distance 300' to the point of beginning of the curvature of the right of way line; thence along the 40' right of way line northeasterly along a 3° curve to the left a distance of 252' to a point 40' right (north) of Station 339+00; thence N a distance of 30' to a point 70' North of Station 339+00; thence in a westerly direction along the 70' right of way line along a 3° curve to the left a distance of 395' to a point 70' north of Station 335+00; thence S a distance of 30' to a point on the 40' right of way line; thence southwesterly along the said 40' right of way line along a 3° curve to the left a distance of 225' to a point 40' north of Station 333+00, where the west property line intersects the north 40' right of way line of said project; thence South along the west property line a distance of 43' to the point of beginning.

Said parcel of land is lying in the NW 1/4 of NE 1/4, Sec. 28, T 21 S, R 1 W and contains 2.38 acres, more or less, including that part now occupied by the present road.

The above described property shall be used solely as a right of way for a State Highway. This release shall not in anywise affect the validity of the mortgage herein above mentioned which shall remain in full force and affect, insofar as the other property therein described is concerned.

To Have and To Hold by Shelby County, or its Assigns,

and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all of its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged.

In witness whereof, we have hereunto set our hands and seal this the 13th day of

November 19 65

Witness:

William H. Panter

Edna Mae Panter (Seal)

(Seal)

ACKNOWLEDGMENT FOR INDIVIDUAL

STATE OF ALABAMA,

County

I, _____, in and for said County, in said State, hereby certify that _____ whose name _____ signed to the foregoing conveyance, and who _____ known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, _____ executed the same voluntarily on the day the same bears date.

Given under my hand this _____ day of _____, A.D. 19 _____

(Official Title)