

2044

MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that whereas, JBL, Inc., a corporation, executed a mortgage to the Shelby County Savings & Loan Association on the 12<sup>th</sup> day of January, 1965, which is recorded in Mortgage Book 291 page 746 in the Probate Office of Shelby County, Alabama;

WHEREAS, JBL, Inc. desires to pay the sum of Four Thousand Fifty-two and 40/100 Dollars (\$4052.40) to said Bank on said mortgage and to have the land described below released from said mortgage and said Bank desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned Shelby County Savings & Loan Association in consideration of Four Thousand Fifty-two and 40/100 Dollars (\$4052.40) being paid to said Bank in hand paid by the said JBL, Inc., the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said JBL, Inc. all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

Begin at the northwest corner of the NE $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 25, Township 21 South, Range 1 West, thence south 89 deg. 03 min. 30 sec. west along the north boundaries of the NW $\frac{1}{4}$  of SE $\frac{1}{4}$  and NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of said Section (being the south boundary of the school property), a distance of 2205.43 feet to a point on the east boundary of Washington Street; thence turn an angle of 100 deg. 18 min. to the left and go along the said east boundary of Washington Street, a distance of 520.16 feet to a point; thence turn an angle of 79 deg. 42 min. to the left and run north 89 deg. 03 min. 30 sec. east parallel to the north boundaries of the NE $\frac{1}{4}$  of SW $\frac{1}{4}$  and NW $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 25, Township 21 South, Range 1 West, a distance of 2106.10 feet to a point on the east boundary of the JBL Inc. property; thence turn an angle of 89 deg. 17 min. 30 sec. to the left and run north 0 deg. 14 min. west along the said east boundary of the JBL, Inc. property a distance of 511.82 feet to the point of beginning; Said property is lying in the City of Columbiana, Alabama, and in the NW $\frac{1}{4}$  of SE $\frac{1}{4}$  and NE $\frac{1}{4}$  of SW $\frac{1}{4}$ , Section 25, Township 21 South, Range 1 West, Shelby County, Alabama, and contains 25.328 acres.

TO HAVE AND TO HOLD to the said JBL, Inc., a corporation, and to its successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor by its President who is authorized to execute this conveyance has hereunto set its hands and seals this the 30<sup>th</sup> day of December, 1965.

Attest:

WM James  
Secretary

SHELBY COUNTY SAVINGS & LOAN ASSOCIATION

BY John G. Hines, Jr.  
President

State of Alabama

Shelby County

I, Martha B. Jones, a Notary Public in and for said  
County in said State, hereby certify that : John A. Hines, Jr.

whose name as President of the Shelby County Savings & Loan Association,  
a corporation, is signed to the foregoing mortgage release and who is known to  
me, acknowledged before me on this day that being informed of the contents of  
this instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand this the 20<sup>th</sup> day of December, 1965.

Martha B. Jones  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8 PM  
15 1966  
RECORDED & \$2.00 REG. TAX  
& \$2.00 DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

C. M. Jaulin  
CLERK OF PROBATE

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