2027

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS that for value received the undersigned Service Insurance Company of Alabama, a corporacion organized under the laws of the State of Alabama does hereby grant, bargain, sell, convey, transfer, assign and deliver unto Liberty National Life Insurance Company, a corporation organized under the laws of the State of Alabama, those certain mortgages listed on Exhibit A hereto which have been recorded in the Office of the Judge of Probate of Shelby County, Alabama in the records of mortgages in said office in the volumes and pages indicated on Exhibit A hereto attached which is hereby made a part hereof as though fully set out herein, together with the debts thereby secured, the notes described therein and the land conveyed thereby, all situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Liberty National Life Insurance Company, its successors and assigns forever.

IN WITNESS WHEREOF Service Insurance Company of Alabama has caused this transfer and conveyance to be executed in its name and on its behalf by J. D. Harvey its President, and has caused the same to be attested and its corporate seal to be hereunto affixed by Ira L. Burleson its Secretary, both of whom are duly authorized on this 31st day of December, 1965.

	Service Insurance Company of Alabama
Attest)	
By: Ma L. Dullson	Tts President
Secretary	

STATE OF ALABAMA

JEFFERSON COUNTY

I, Ernest C. Willson , a Notary Public in and for said County, in said State, hereby certify that J. D. Harvey and Tra L. Burleson whose names as President and Secretary, respectively of Service Insurance Company of Alabama, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 31st day of December, 1965.

Notary Public

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STATE OF ALA. SHELBY CO.

CERTIFY THIS INSTRUMENT
WAS FILED/OU 19 C.

RECORDED & S. L. I. I.G. TAX
PD. C. I. T. I. AS ELEN

JUDGE OF PROBATE

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