

2001

STATE OF ALABAMA)
Shelby)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Iron & Steel Workers Credit Union

acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by A. W. Nix and wife, Etnel W. Nix

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
Real Book No. 249, Page No. 385, (and assigned to

in Book No. _____, Page _____,) and the undersigned does further hereby release and
satisfy said mortgage.
Shelby County:

Beginning at the Northeast corner of the Southwest quarter of Section 33, Township 19,
S. Range 1 East and run West along $\frac{1}{4}$ Section Line 237 yards, more or less, to a stake
at the Northeast corner of school lot as point of beginning of lot herein described;
thence 170 yards in a southerly direction, thence 140 yards in a westerly direction
to the Columbia and Sterrett public road right of way (as the same was located in
1927) thence 170 yards along this road right of way in a northerly direction to the
 $\frac{1}{4}$ Section line, thence East along this $\frac{1}{4}$ Section line 140 yards to the point of be-
ginning, containing 5 acres, more or less, and situated in Section 33, Township 19
South, Range 1 East.

In Witness Whereof, the undersigned, IRON & STEEL WORKERS CREDIT UNION

has caused these presents to be executed this 27 day of December, 1965

Iron & Steel Workers Credit Union
John R. Stephenson

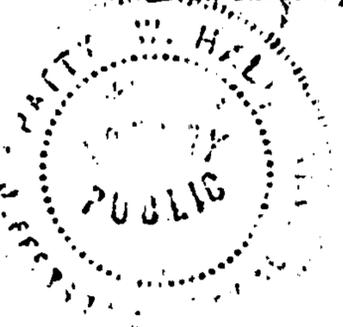
STATE OF ALABAMA)
JEFFERSON COUNTY)

Notary Public

I, the undersigned ~~Judge of Probate~~ in and for said County in said State, hereby certify that
John R. Stephenson whose name (as Attorney in Fact) of
Iron & Steel Workers C U a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed
the same voluntarily (for and as the act of said corporation).

Given under our hand and Official seal this 27 day of December, 1965

BOOK 239 PAGE 754



STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/3 1966
RECORDED & \$... MTG. TAX
& \$... DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.
Conrad M. Scudder
JUDGE OF PROBATE

Baty W. Hall
Notary Public