State	nf	Ala	ihama	•
S	HEL	BY	County	

## Anow All Men By These Presents..

DOLLARS That in consideration of 00/100 and One and other valuable considerations

to the undersigned grantor Alton Young

in hand paid by Waymon S. Rutherford and wife, Willie A. Rutherford

Alton Young the receipt whereof is acknowledged the said

do grant, bargain, sell and convey unto the said Waymon S. Rutherford and wife, Willie A. Rutherford

as joint tenants, with right of survivorship, the following described real estate; situated in

County, Alabama, to-wit: Shelby All of the SE4 of the NW4 of Section 36, Township 20 South, Range 3 West EXCEPT the following described land to wit: Begin at the Southeast corner of the SEt of the NW% of Sec. 36. Tsp. 20S., R. 3W. Thence run westerly along the South boundary line of said SEA of the NWA of Sec 36, Tap.20S., R.3W. for 390.46 feet: Thence turn an angle of 88 Degrees.451 Minutes to the right and run Northerly 154.03 feet; Thence turn an angle of 91 Degrees, 14% Minutes to the right and run Easterly 190.46 feet; Thence turn an angle of 91 Degrees, 14% Minutes to the left and run Northerly 295.97 feet; Thence turn an angle of 91 Degrees, 14% Minutes to the right and run Easterly 200.0 feet, more or less, to a point on the East boundary line of said SE of the NW of Sec. 36, Tsp.20S., R.3W.; Thence run Southerly along the East boundary line of said SE of the NW of Sec. 36. Tsp. 205. R.3W. for 450.0 feet to the Southeast corner of said SE of the NW of Sec. 36, Tep. 20S., R. 3W. and the point of beginning. ALSO conveyed an easement for the purpose of a roadway 40 feet in width along the East boundary line of the SE of the NW of Section 36. Tsp. 20 South, Range 3 West, beginning at the Southeast corner of the SEZ of

the NW of Sec. 36. Tap. 205. R. 3W. and running Northerly for 450.0 feet.

TO HAVE AND TO HOLD Unto the said Waymon S. Rutherford and wife.

as joint tenants, With fight of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

heirs, executors and administrators, covenant do, for myself and for with the said grantees, their heirs and assigns, that lawfully seized in fee simple of said BEI premises; that they are free from all encumbrances;

· that have a good right to sell and convey the same as aforesaid; that heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

101	In Witness Whereof,	We	have hereunto set	Our	handB and seal,	
OK COU	this day of WITNESS	SES:			Clon Jacing.	•
99	* ************************************			•••••••		(Seal.)

at o'clock M, and was duly recorded in Volume of Deeds at page , and examined.  Judge of Probate.	Office of the Judge of Probate  I hereby certify that the within deed was filed in this office for record on the day of	WARRANTY DEED  JOINT GRANTEES WITH SURVIVORSHIP  STATE OF ALABAMA,  County.	To	FORM 207-A
State of Alabama				
I, Harold A Rubin hereby certify thatAlton You	ng and wife Festine o the foregoing convey	ance and who are	ad for said County, in said known to me, acknown they	vledged
Given under my hand and	ne bears date.	th day of Juno	19 65.  Lucius As Notary  Mature of	Publie Leace.
State of co	UNTY			
do hereby certify that on the the within named to be the wife of the within n separate and apart from the she signed the same of her ow the husband.	amed husband touching her	Rignature to the within	who, being ex	ore me to me amined
Given under my hand and	official seal this the	day of	19.	
		4 4 * * * * * * * * * * * * * * * * * *	As Notary	Public
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