

1897
THE STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That JBL, Inc., a corporation, for and in consideration of the sum of Ten Thousand, One Hundred Thirty-one and 20/100 Dollars, in hand paid by the State of Alabama, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama for public school purposes the following described real estate situated in Shelby County, State of Alabama, to-wit:

Begin at the northwest corner of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 25, Township 21, South, Range 1 West, thence south 89 deg. 03 min. 30 sec. west along the north boundaries of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ and NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of the said Section (being the south boundary of the school property), a distance of 2205.43 feet to point on the east boundary of Washington Street; thence turn an angle of 100 deg. 18 min. to the left and go along the said east boundary of Washington Street, a distance of 520.16 feet to a point; thence turn an angle of 79 deg. 42 min. to the left and run north 89 deg. 03 min. 30 sec. east parallel to the north boundaries of the NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 25, Township 21 South, Range 1 West, a distance of 2106.10 feet to a point on the east boundary of the JBL, Inc. property; thence turn an angle of 89 deg. 17 min. 30 sec. to the left and run north 0 deg. 14 min. west along the said east boundary of the JBL, Inc. property, a distance of 511.82 feet to the point of beginning; Said property is lying in the City of Columbiana, Alabama, and in the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ and NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 25, Township 21 South, Range 1 West and contains 25.328 acres.

TO HAVE AND TO HOLD the aforegranted premises to the said State of Alabama forever in fee simple. And we do hereby covenant and agree with the State of Alabama that we are seized in fee of said premises; that they are free from all encumbrances; that we have a good right to convey the same and that it will warrant and defend the title thereto against the lawful claims of all persons whatsoever.

It is expressly understood that the abandonment of the use of this property for school property and purposes, shall not affect the title of the State of Alabama or cause the same to revert to the grantor.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Robert N. BOLTON, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 22nd day of December, 1965.

ATTEST:

James P. McLean
Secretary

JBL, INC.

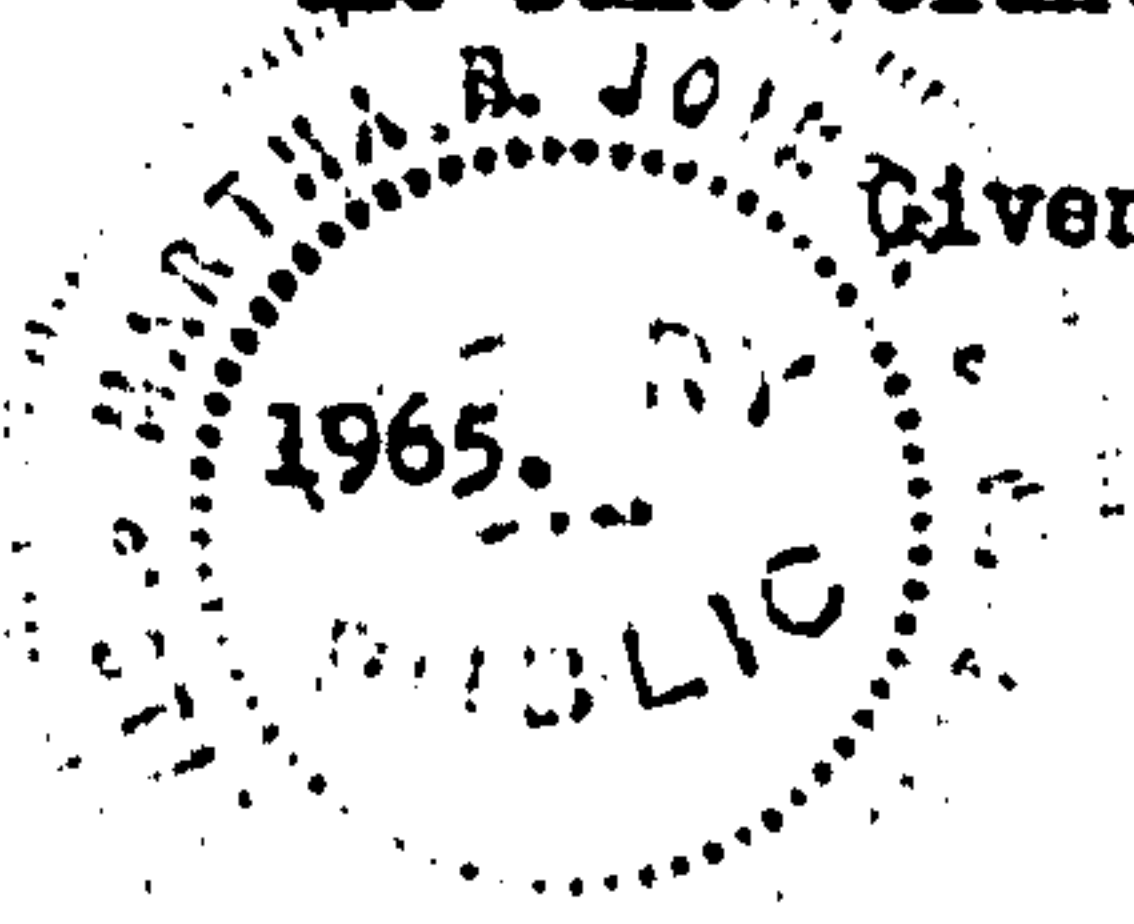
a corporation

By Robert N. Bolton
President

STATE OF ALABAMA
SHELBY COUNTY

I, Martha B. Joiner, a Notary Public in and for said County in said State, hereby certify that Robert N. Bolton, whose name as President of JBL, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 23rd day of December,



Martha B. Joiner
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 12/29/65
RECORDED & INDEXED
& \$1.00 TAX PAID ON THIS INSTRUMENT.
Conrad A. Jacobs
JUDGE OF PROBATE