

1871

364,

THE UNITED STATES OF AMERICA,

111

CERTIFICATE
No. 25006.

To all to whom these Presents shall come, Greeting:

WHEREAS *James C. Hand, of Shelby County, Alabama*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa*, whereby it appears that full payment has been made by the said *James C. Hand*,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for *the South East quarter of the North West quarter of Section twenty nine, in Towns hip twenty one, of Range One West, in the District of Lands subject to sale at Tuscaloosa, Alabama, containing thirty nine acres and ninety eight and a half hundredths of an acre.*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *James C. Hand*,

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *James C. Hand*,

and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *James C. Hand*,

and to *his* heirs and assigns forever

In Testimony Whereof, I, *Yachary Taylor*,

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the
in the Year of our Lord one thousand eight hundred and
Independence of the United States the Seventy

*first day of September
fourth Nine and of the
month,
Y. Taylor.
Thos. Ewing, Jr. Sec'y.*

BY THE PRESIDENT:

By

A. Sargent.

RECORDER of the General Land Office.



STATE OF ALABAMA
COUNTY OF *Shelby*

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. DEC 21 1965

I hereby certify that this photograph is a true copy
of the patent record, which is on file in this
office.

James M. ...
JUDGE OF PROBATE

Charles E. ...
Certifying Officer