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Ret. to: Marwin Cherner  
Attorney at Law  
516 Brown - May Bldg.  
Birmingham, Alabama

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: All that certain parcel of real estate situated and being in Shelby County, Alabama, as per land description marked "Exhibit A" and attached hereto on the reverse side and made a part hereof, is hereby released from the lien of that one certain Mortgage made and executed by Jack E. Johnson in favor of John F. Wood on the 20th day of September, 1963 and recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Mortgage Record Book 285 at Page 578 and

~~said mortgage having been duly transferred and assigned by the said mortgagee to~~  
As to all other land described and conveyed in said mortgage, the lien thereof shall remain in full force and effect unaffected by this release. ~~xxx~~

~~the xxxxxxxx day of xxxxxxxxxxxxxxxxxxxxxxxxx, xxxxxx and recorded in the Office of the~~  
~~Judge of Probate, Shelby County, Alabama, in Book xxxxxxxx at Page xxxxxxxx.~~

Dated this 8<sup>th</sup> day of December, 1965.

Mortgagee ~~assigned~~  
By John F. Wood  
Its \_\_\_\_\_

SEAL:

STATE OF ALABAMA

SHELBY COUNTY

I, MARWIN CHERNER, a Notary Public in and for said County, in said State, hereby certify that John F. Wood whose name is signed to the foregoing Partial Mortgage Release ~~xxx~~

~~of the~~ \_\_\_\_\_, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said Partial Mortgage Release, executed the same voluntarily on the day the same bears date, ~~with full power and authority.~~

Given under my hand and official seal this the 8<sup>th</sup> day of December, 1965.

Marwin Cherner  
Notary Public

STATE OF ALABAMA  
I HEREBY CERTIFY  
WAS FILED  
12/28/65  
RECORDED  
& \$  
PD. On this instrument.  
Conrad M. Decker  
JUDGE OF PROBATE

BOOK 239 PAGE 640

Commencing at the southeast corner of the NW $\frac{1}{4}$  of SW $\frac{1}{4}$ , Section 3, T-22-S, R-1-E; thence westerly along the south line of said NW $\frac{1}{4}$  of SW $\frac{1}{4}$ , the south property line, a distance of 400 feet, more or less, to a point that is 100 feet southeasterly of and at right angles to the centerline of Project No. F-412(4) and the point of beginning of the property herein to be conveyed; thence continuing westerly along said south property line (crossing the centerline of said Project at Station 407+55) a distance of 208 feet, more or less, to a point that is 100 feet northwesterly of and at right angles to the centerline of said Project; thence N 12° 07' E, parallel to the centerline of said Project a distance of 3,455 feet, more or less, to the east line of the NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of said Section 3, the east property line; thence southerly along the said east property line (crossing the centerline of said Project at Station 407+69) a distance of 570 feet, more or less, to a point that is 100 feet southeasterly of and at right angles to the centerline of said Project; thence S 12° 07' W, parallel to the centerline of said Project, a distance of 2,400 feet, more or less, to the point of beginning.

Said strip of land lying in the NW $\frac{1}{4}$  of SW $\frac{1}{4}$ , W $\frac{1}{2}$  of NW $\frac{1}{4}$ , Section 3, T-22-S, R-1-E and containing 14.05 acres, more or less.

STATE OF  
 COUNTY OF  
 WAS THE  
 12/28 8 AM 65  
 RECEIVED  
 & S  
 ID. C. O.  
 [Signature]  
 [Signature] AIE

Exhibit "A"  
 Tract No. 20

BOOK 239 PAGE 641

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