50	
.PAGE	•
0×23	

TATE OF ALABAMA	D-Lawyers Title Insurance	1015
SHELBY COUNTY	KNOW ALL MEN	N BY THESE PRESENTS:
hat in consideration of	NO/100 (\$1.00) DOLLAR	
the undersigned grantor (whether one	or more), in hand paid by t	the grantee herein, the receipt whereof is acknowledged, I
r we, Adron W. Dorough and t	wife, Ruth Dorough	
	no om morell mennet boumnin	
herein referred to as grantor, whether of Walton N. Dorough		
therein referred to as grantee, whether of	ne or more), the following de	ed interest in and to scribed real estate, situated in
Shell	Counts	y, Alabama, to-wit:
described as follows: Con Northerly along the West of beginning of the lot he said Quarter Quarter Sect to the right and run thence of 90 deg. to the right at to the right and run a di	mmence at the SW cornboundary of said Quarerein described; the ion a distance of 21 and run a distance of 420 and run a distance of 420 feet to	Ea, Except a lot in the NW of SE, ner of said NW, of SE, and run thence rter Quarter Section 520.90 feet to point nce continue North along West line of 0 feet; thence turn an angle of 90dcg. feet to a point; thence turn an angle 210 feet; thence turn an angle of 90 deg. o point of beginning. on 23, Township 20 South, Range 1 East.
described as follows: Beg run thence West 220 yards Northwesterly direction l	in at the SE corner; thence North 140 y 1/3 yards; thence	wing land in the SE corner thereof, of said SW4 of SE4 for point of beginning; ards; thence in a South 273 1/3 yards to point of beginning. whip 20 South, Range 1 East.
	-	W_2^1 of NW_4^1 of NE_4^1 ; the NW diagonal half Township 20, Range 1 East.
	•	
TO HAVE AND TO HOLD to the said	•	
her or their heirs and assigns, that I am cumbrances, unless otherwise stated above will, and my (our) heirs, executors and heirs and assigns forever, against the la	(we are) lawfully seized in the; that I (we) have a good radministrators shall warrant wful claims of all persons.	fee simple of said premises; that they are free from all en- right to sell and convey the same as aforesaid; that I (we) t and defend the same to the said grantee, his, her or their
IN WITNESS WHEREOF, I (we) have	e hereunto set my (our) has	nd(s) and seal(s) this 39
	19.55,	
day of Mornher	s. ●	
day of	HITIBY CO.	
day of	110177	
STATE OF ALA. S	110177	Adronai) Darman
day of	110177	adron W. Dorough) (SEAL)
STATE OF ALA. S CERTIFY THIS WAS FILED OW RECORDED & S.	(SEAL)	
STATE OF ALA. S CERTIFY THIS WAS FILED OW RECORDED & S. PD CILITIS IN	(SEAL)	adrona Darough (SEAL) (Adron W. Dorough) Cuth Darau 2 A (SEAL) (Ruth Dorough)
STATE OF ALA. S CERTIFY THIS WAS FILED OW RECORDED & S. STATE OF ALA. S CERTIFY THIS OF ALA	(SEAL)	Cuth Daean 2 1 (SEAL)
STATE OF ALA. S CERTIFY THIS WAS FILED ON RECORDED & S. PD. CH THES TO	(SEAL)	Cuth Daean 2 1 (SEAL)
STATE OF ALA. S CERTIFY THIS WAS FILED ON S RECORDED & S. PD. CIT TIPS 1: LOSS STATE OF ALABAMA	(SEAL)	Cuth Daean 2 1 (SEAL)
STATE OF ALABAMA SHELRY	(SEAL) SE OF PROBATE (SEAL)	Cuth Dorough) (SEAL) General Acknowledgment
STATE OF ALABAMA SHELBY The under	(SEAL) SE OF PROBATE (SEAL)	(Ruth Dorough) General Acknowledgment a Notary Public in and for said County.

Given under my hand and official seal this 29 th day of Movember 3.D. 19 05.

Vergenie H Mittaniel

Notary Public